

RESOLUTION No. 215774

Adopted on APR 21 1976

BE IT RESOLVED, by the Council of The City of San Diego as follows: *R 76 - 2145*

That the bid of County Burner & Machinery Corp. is hereby accepted and the City Manager is hereby authorized to execute a contract for the purchase of TWO (2) GAS BURNERS at a cost of \$5,675.00 each, for a total cost of \$11,350.00; terms 2% 15 days plus sales tax.

APPROVED: John W. Witt, City Attorney

By *P. E. Robinson*
Deputy

Or. Dept.: Purch.

MICROFILMED

MAY 23 1978

00668

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ _____ Fund _____

Purpose _____

Auditor and Comptroller of
The City of San Diego, Calif.

Date _____, 19 _____

By _____

RECEIVED
CITY CLERK'S OFFICE
1976 APR 12 PM 4:35
SAN DIEGO, CALIF.

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 11,790.38

Dated April 2, 19 76

W. B. Sage

Auditor and Comptroller of
The City of San Diego, Calif.

BY *C. M. Harriman*

Job Order _____
Resolution No. _____
Project No. 2511

Fund 506 Prog./Elem. 6235 Object 3310

Purpose For purchase of two (2) Gas Burners

Vendor County Burner & Machinery Corp.

MICROFILMED

MAY 23 1978

CERTIFICATE NO. 7703

215774

00669
APR 21 1976

APR 21 1976

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Edward J. Salter Jr.* Deputy.

(Seal)

RECEIVED
CITY CLERK'S OFFICE
1976 APR 12 PM 1:36
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution **215774** APR 21 1976
Number Adopted

MICROFILMED

MAY 23 1978

00670