

RESOLUTION NO. 215907

MAY 5 1976

APPROVING MAP OF NORTH POINT UNIT NO. 2 SUBDIVISION
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San
Diego, as follows:

Said Council hereby finds that that certain map surveyed
by WILLIAM GREGORY CLARKE, Licensed Land Surveyor, entitled
"NORTH POINT UNIT NO. 2 Being a subdivision of a portion
of the Southeast Quarter of the Northwest Quarter and a portion
of the Northeast Quarter of the Southwest Quarter of Section 30,
Township 14 South, Range 2 West, San Bernardino Meridian in
the City of San Diego, County of San Diego, State of California,
according to the official plat thereof.", is made in the manner
and form prescribed by law and conforms to the surrounding
surveys; that said map and the subdivision of land shown thereon
is hereby approved and accepted; and said Council hereby accepts
on behalf of the public, the following: Carley Circle, Pegasus
Avenue, Kirby Court, Polaris Drive, Hadley Place, Danube Lane,
Cade Terrace and Elbert Way for public purposes; and said
streets are hereby declared to be public streets and dedicated
to the public use.

BE IT FURTHER RESOLVED, that said Council hereby rejects
as a dedication portions of Lots 363 and 364, marked "Reserved
for Future Street," as shown on this map, under the provisions
of Section 66440 of the Government Code.

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BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of drainage and sewer facilities and slopes as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement for open space over and across all of Lot 381, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain easements for drainage and sewer facilities and slopes, and the open space easement as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated; and said Council has rejected portions of Lots 363 and 364, marked "Reserved for Future Street," shown on this map within this subdivision, all as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider PARDEE CONSTRUCTION COMPANY, a California corporation, that said subdivider will

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comply with the Affirmative Marketing Program as outlined in Document No. 745774, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of NORTH POINT UNIT NO. 2.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
3/25/76
T.M. 71-232-2

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Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Kathleen Martinez* Deputy.

(Seal)

LP
RECEIVED
CITY CLERK'S OFFICE
1976 APR 20 PM 1:35
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution **215907** MAY 5 1976
Number _____ Adopted _____

CC-1276 (REV. 12-75)

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