

RESOLUTION NO. 215984

R.76-2413

MAY 19 1976

APPROVING MAP OF LA JOLLA PACIFICA UNIT NO. 2  
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE  
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by RONALD D. HOGAN, a Registered Civil Engineer, entitled  
"LA JOLLA PACIFICA UNIT NO. 2 Being a subdivision of a portion  
of Lot 1778 of the Pueblo Lands of San Diego, in the City of  
San Diego, County of San Diego, State of California, according  
to map thereof by James Pascoe, a copy of which is on file  
in the office of the County Recorder of San Diego County, and  
is known as Miscellaneous Map No. 36.", is made in the manner  
and form prescribed by law and conforms to the surrounding  
surveys; that said map and the subdivision of land shown thereon  
is hereby approved and accepted; and said Council hereby accepts  
on behalf of the public, the following: Pacifica Drive, Dresden  
Place and Almeria Court for public purposes; and said streets  
are hereby declared to be public streets and dedicated to the  
public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts  
on behalf of The City of San Diego, a municipal corporation,  
any and all abutters' rights of access in and to Pacifica  
Drive, adjacent and contiguous to Lots 1 and 30, and to  
Croton Court, adjacent and contiguous to Lot 34, all as shown  
on this map within this subdivision and subject to the conditions  
set forth thereon.

MICROFILMED

MAY 24 1978

01206

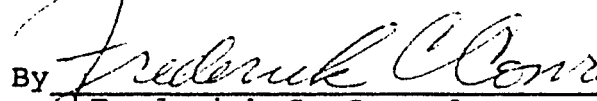
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement with the right of ingress and egress for the construction and maintenance of water, sewer and drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easement with the right of ingress and egress for the construction and maintenance of water, sewer and drainage facilities, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider THE DROGIN COMPANY, a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 745774, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of LA JOLLA PACIFICA UNIT NO. 2.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

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MAY 24 1978

215984

01207

Passed and adopted by the Council of The City of San Diego on MAY 19 1976,  
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Kathleen Martinez*, Deputy.

(Seal)

RECEIVED  
 CITY CLERK'S OFFICE  
 1976 MAY 11 AM 10:55  
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Resolution Number <u>215984</u>	Adopted <u>MAY 19 1976</u>

CC-1276 (REV. 12-75)

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MAY 24 1978

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