

RESOLUTION NO. 216186

R.76-2062

JUN 16 1976

APPROVING MAP OF OAKS NORTH UNIT NO. 5 SUBDIVISION  
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE  
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed by CHARLES W. CHRISTENSEN, Registered Civil Engineer, entitled "OAKS NORTH UNIT NO. 5 Being a subdivision of a portion of Rancho San Bernardo, in the City of San Diego, County of San Diego, State of California, according to Map thereof recorded in Book 2, Page 462 of Patents, Records of said County.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Camino Emparrado, Corte Emparrado, Plaza Valdivia, Plaza Ahora, Senda Acantilada, Via Acantilada and a portion of Paseo Del Verano Norte, for public purposes; and said streets and portion of a street are hereby declared to be public streets and portion of a public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Pomerado Road, adjacent and contiguous to Lots 86 through 97; in and to Paseo Del Verano Norte, adjacent and contiguous to Lots 53 through 60, 123, 124 and 125; and in and to Camino Emparrado, adjacent and contiguous to Lot 60, all as shown on this map within this subdivision and subject to the conditions set forth thereon.

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BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement with the right of ingress and egress for the construction and maintenance of sewer facilities as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portion of public street are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easement with the right of ingress and egress for the construction and maintenance of sewer facilities as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider AVCO COMMUNITY DEVELOPERS, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 745774, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of OAKS NORTH UNIT NO. 5.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
3/31/76  
T.M. 74-163-5

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Passed and adopted by the Council of The City of San Diego on JUN 16 1976,  
 by the following vote:

| Councilmen          | Yeas                                | Nays                     | Excused                  | Absent                   |
|---------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Gil Johnson         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Lee Hubbard         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Tom Gade            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jim Ellis           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jess D. Haro        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

EDWARD NIELSEN  
 City Clerk of The City of San Diego, California.

By *Arthur Martinez*, Deputy.

(Seal)

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 CITY CLERK'S OFFICE  
 1976 JUN -8 PM 4:36  
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number 216186 Adopted JUN 16 1976

CC-1276 (REV. 12-75)

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