

RESOLUTION NO. 216189

R.76-2400

JUN 16 1976

APPROVING MAP OF PENASQUITOS GLENS UNIT NO. 8  
SUBDIVISION AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S  
ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING  
PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed by  
RONALD D. HOGAN, a Registered Civil Engineer, entitled  
"PENASQUITOS GLENS UNIT NO. 8 RESUBDIVISION Being a Subdivision  
of Lot 343 of Penasquitos Glens Unit No. 8, in the City of  
San Diego, County of San Diego, State of California, according  
to Map thereof No. 7005, filed in the office of the County  
Recorder of San Diego County, July 30, 1971, together with a  
portion of Parcel "A" and a portion of Andorra Way as dedicated  
to public use in Penasquitos Glens Unit No. 4 according to  
Map thereof No. 6982, filed in the office of the County Recorder  
of San Diego County, July 9, 1971.", is made in the manner and  
form prescribed by law and conforms to the surrounding surveys;  
that said map and the subdivision of land shown thereon is  
hereby approved and accepted; and said Council hereby accepts  
on behalf of the public, the following: Paseo Ajanta, Paseo  
Jenghiz, Paseo Albacete and Ajanta Court for public purposes;  
and said streets are hereby declared to be public streets  
and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby rejects  
as a dedication Parcel B, marked "Reserved for Future Street,"  
as shown on this map, under the provisions of Section 66440  
of the Government Code.

MICROFILMED 01792  
MAY 24 1978

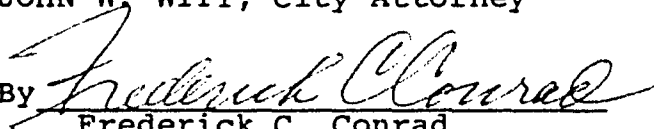
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement with the right of ingress and egress for the construction and maintenance of drainage facilities as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that that certain easement for drainage facilities as granted and shown on this map are accepted on behalf of The City of San Diego, a municipal corporation, as above stated; and said Council has rejected Parcel B, marked "Reserved for Future Street," shown on this map within this subdivision, all as stated above.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider H.G.H., a limited partnership, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 745774, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of PENASQUITOS GLENN'S UNIT NO. 8 RESUBDIVISION.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
5/6/76  
T.M. 75-79

216189 01793

MICROFILMED MAY 24 1978

JUN 16 1976

Passed and adopted by the Council of The City of San Diego on  
by the following vote:

| Councilmen          | Yeas                                | Nays                     | Excused                  | Absent                   |
|---------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Gil Johnson         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Lee Hubbard         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Tom Gade            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jim Ellis           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jess D. Haro        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Kathleen Martiney* Deputy.

RECEIVED  
CITY CLERK'S OFFICE  
1976 JUN -8 PM 4:36  
SAN DIEGO, CALIF.

|   |                            |
|---|----------------------------|
| Office of the City Clerk, San Diego, California |                            |
| Resolution Number <b>216189</b>                 | Adopted <b>JUN 16 1976</b> |

CC-1276 (REV. 12-75)

MAY 24 1978

MICROFILMED

02794