

APPROVING MAP OF UNIVERSITY TOWNE CENTER UNIT NO. 2
SUBDIVISION AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S
ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING
PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by WILLIAM B. RICK, a Registered Civil Engineer, entitled
"UNIVERSITY TOWNE CENTER UNIT NO. 2 Being a subdivision of
a portion of Pueblo Lot 1302, according to Miscellaneous
Map No. 36, in the City of San Diego, County of San Diego,
State of California.", is made in the manner and form
prescribed by law and conforms to the surrounding surveys;
that said map and the subdivision of land shown thereon
is hereby approved and accepted.

The Clerk of said City is hereby authorized and directed
to endorse upon said map, as and for the act of the Council,
that said Council has approved said subdivision map.

BE IT FURTHER RESOLVED, that said Council hereby
acknowledges receipt of assurance from the subdivider PENASQUITOS,
INC., an Illinois corporation, that said subdivider will
comply with the Affirmative Marketing Program as outlined in
Document No. 751410, on file in the office of the City Clerk,
and in reliance on said assurance does hereby accept the final
map of UNIVERSITY TOWNE CENTER UNIT NO. 2.

Said City Clerk is hereby directed to transmit said map
to the Clerk of the Board of Supervisors of the County of
San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

MICROFILMED

FCC:clh
6/10/76
75-140-2

By Frederick C. Conrad
Frederick C. Conrad
Chief Deputy City Attorney

MAY 24 1978

C2023

JUN 23 1976

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

(Seal)

By Kathleen Masteney, Deputy.

RECEIVED
CITY CLERK'S OFFICE
1976 JUN 15 PM 4:35
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Resolution Number	216262
Adopted	JUN 23 1976

CC-1276 (REV. 12-75)

MICROFILMED

MAY 24 1978

C2024