

RESOLUTION NO. 216314 JUN 30 1976 R.76-2735

APPROVING MAP OF LA JOLLA GOLF & TENNIS CLUB UNIT NO. 4
SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by E. F. COOK, Registered Civil Engineer, entitled "LA JOLLA
GOLF & TENNIS CLUB UNIT NO. 4 Being a subdivision of a portion
of Pueblo Lot 1254, according to Map of the Pueblo Lands of
San Diego, made by James Pascoe in 1870, and Miscellaneous
Map No. 36, filed in the office of the County Recorder of
San Diego County, November 14, 1921, all being in the City of
San Diego, County of San Diego, State of California.", is
made in the manner and form prescribed by law and conforms
to the surrounding surveys; that said map and the subdivision
of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby rejects
as a dedication that Portion of Lot 35, marked "Reserved
for Future Street," as shown on this map, under the provisions
of Section 66440 of the Government Code.

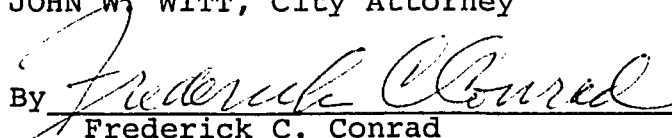
BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
the easement with the right of ingress and egress for the
construction and maintenance of slope rights, as granted and
shown on said map and subject to the conditions set forth
thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements listed in paragraphs 1 and 2 of the Owner's certificate, as shown on this map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said Council has rejected that Portion of Lot 35 marked "Reserved for Future Street," as shown on this map; that that certain easement for slope rights as granted and shown on this map are accepted on behalf of The City of San Diego, a municipal corporation, as above stated; and that those easements listed in paragraphs 1 and 2 of the Owner's certificate, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
6/18/76
T.M. 71-293-4

216314

Passed and adopted by the Council of The City of San Diego on JUN 30 1976,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Edward Nielsen* Deputy.

RECEIVED *LB*
CITY CLERK'S OFFICE
1976 JUN 22 PM 4: 10
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **216314** Adopted **JUN 30 1976**