

RESOLUTION NO. 216386 JUL 7 1976 R.76-2764

APPROVING MAP OF PENASQUITOS GLENS UNIT NO. 10  
SUBDIVISION AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S  
ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE  
MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by DONALD H. DAY, a Registered Civil Engineer, entitled  
"PENASQUITOS GLENS UNIT NO. 10 Being a subdivision of a  
portion of Rancho Los Penasquitos, according to Map accompanying  
the patent of said Rancho recorded in the Office of the County  
Recorder of San Diego County in Book 2, Page 385 of Patents,  
together with Del Diablo Street, as dedicated to public use,  
all in the the City of San Diego, County of San Diego, State  
of California.", is made in the manner and form prescribed  
by law and conforms to the surrounding surveys; that said  
map and the subdivision of land shown thereon is hereby  
approved and accepted; and said Council hereby accepts on  
behalf of the public, the following: Satanas Street and  
Priscilla Street for public purposes; and said streets are  
hereby declared to be public streets and dedicated to the  
public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts  
on behalf of The City of San Diego, a municipal corporation,  
any and all abutters' rights of access in and to Del Diablo  
Street, adjacent and contiguous to Lots 56 through 74, inclusive,  
and in and to Satanas Street, adjacent and contiguous to  
Lots 82 through 88, inclusive, all as shown on this map;

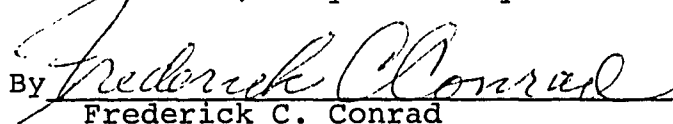
within this subdivision; together with the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as granted and shown on said map and subject to the conditions expressed therein.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easements for sewer and drainage facilities as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, HARRY L. SUMMERS, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 751410, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of PENASQUITOS GLENS UNIT NO. 10.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
6/23/76  
T.M. 75-98

JUL 7 1976

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_,  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Edward J. Seltzer, Jr.*, Deputy.

RECEIVED  
CITY CLERK'S OFFICE

1976 JUN 28 PM 3:41

SAN DIEGO, CALIF.

CS 276 (REV. 12-75)

Office of the City Clerk, San Diego, California

Resolution Number **216386** Adopted **JUL 7 1976**