

RESOLUTION NO. 216402 JUL 14 1976 P. 76-2660

APPROVING MAP OF VALENCIA VIEW UNIT NO. 1 SUBDIVISION
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by WILLIAM B. RICK, a Registered Civil Engineer, entitled
"VALENCIA VIEW UNIT NO. 1 Being a subdivision of portions
of Lots 14, 15, 17 and 18 of Cave and McHatton Subdivision,
together with those portions of Lots 14 and 16 of the partition
of Rancho Ex Mission, S.C.C. 348, shown as "Charmolee," in
the City of San Diego, County of San Diego, State of California,
all according to Map thereof No. 159, filed in the Office
of the County Recorder of said County, March 30, 1887, together
with a portion of 61st Street as dedicated to public use and
Benson Place as closed and vacated to public use.", is made
in the manner and form prescribed by law and conforms to
the surrounding surveys; that said map and the subdivision
of land shown thereon is hereby approved and accepted; and
said Council hereby accepts on behalf of the public, the
following: Valencia Parkway, Flipper Drive, Richeth Road,
Latimer Street, Latimer Court, Kenyatta Drive, Kenyatta Court
and a portion of Skyline Drive for public purposes; and said
streets and portion of a street are hereby declared to be
public streets and portion of a public street and dedicated
to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Skyline Drive, adjacent and contiguous to Lots 22, 23 and 24; in and to Valencia Parkway, adjacent and contiguous to Lots 1, 15 thru 22 inclusive, 84, 85, 86 and 99; and in and to 59th Street, adjacent and contiguous to Lots 81, 82, 83, 84 and 80, all as shown on this map within this subdivision and subject to the conditions set forth thereon.

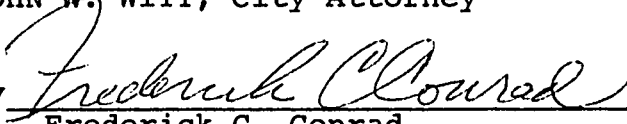
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the constructon and maintenance of sewer and drainage facilities as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portion of public street are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, FINANCIAL SCENE, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 751410, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of VALENCIA VIEW UNIT NO. 1.

The Cle of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
6/11/76
T.M. 74-131-1

216402

JUL 14 1976

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By *Edward J. Satter, Jr.*, Deputy.

RECEIVED
CITY CLERK'S OFFICE
1976 JUL -6 PH 2:59
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Resolution Number	216402
Adopted	JUL 14 1976