

**RESOLUTION No. 216565** \_\_\_\_\_ **AUG 11 1976**

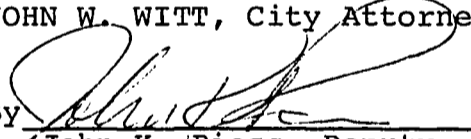
Adopted on \_\_\_\_\_

BE IT RESOLVED, by the Council of The City of San Diego as follows:

This Council hereby assents to the following obligations and contracts in excess of \$10,000 of the REGIONAL EMPLOYMENT AND TRAINING CONSORTIUM, approved by its Policy Board on August 2, 1976, and submitted to this Council for confirmation pursuant to the Joint Powers Agreement:

- 1. Second Amendment to Memorandum of Understanding with the City of San Diego . . . . . \$30,569,204
- 2. Second Amendment to Memorandum of Understanding with the County of San Diego . . . . . 19,939,501
- 3. Third Amendment to Agreement - Title I Contract, with Regional Youth . . . . . 2,346,554
- 4. First Amendment to Agreement - Title III Contract, with Regional Youth . . . . . 3,589,138
- 5. Agreement with Policy Development Corporation . . . . . 40,000

APPROVED: JOHN W. WITT, City Attorney

By   
John K. Riess, Deputy

JKR:lc:665  
8/9/76  
Or. Dept.:RETC

**AUG 11 1976**

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_,  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
Mayor of The City of San Diego, California.

EDWARD NIELSEN  
City Clerk of The City of San Diego, California.

By *Kathleen Martinez*, Deputy.

(Seal)

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Office of the City Clerk, San Diego, California

Resolution Number **216565** Adopted **AUG 11 1976**