R-77-271

**RESOLUTION No.** 

216681

Adopted on SEP 1 1976

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, an agreement with HERMAN KIMMEL & ASSOCIATES, INC. for professional engineering services for design of traffic signal and safety lighting systems at the intersection of CLAIREMONT DRIVE and CLAIREMONT MESA BOULEVARD, and the intersection of CLAIREMONT MESA BOULEVARD and DOLIVA STREET, in the City of San Diego, under the terms and conditions set forth in the form of agreement on file in the office of the City Clerk as Document No. 756517

BE IT FURTHER RESOLVED, that the expenditure of \$2,500 and \$2,200 is hereby authorized from Capital Outlay Fund 245 and Gas Tax Fund 220, respectively, of The City of San Diego, solely and exclusively for the purpose of providing funds for the above referenced services.

APPROVED: JOHN W. WITT, City Attorney

y Morld W. Ryan, Deputy

DWR:cav 8/13/76 Aud.Cert.8041 Or.Dept.Trans. 812

CC-1265-B (REV. 1-72)

## **CERTIFICATE OF CITY AUDITOR AND COMPTROLLER**

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                             | 2,500.00                                               |             |                   |                  | •                                      | tlay Fund 2                   | 45                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------|-------------------|------------------|----------------------------------------|-------------------------------|------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Amount \$                                                                                                                                                                                                                                                                                   | 2,200.00                                               |             |                   | Fund             | Gas Tax Fu                             | na 220                        |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | •                                                                                                                                                                                                                                                                                           | <u>Prof. engineer</u><br>lighting suste<br>Mesa Blvd D | ms at Clain | rem <b>e</b> nt I | he desi<br>rClai | gn of traf                             | fice signal<br>a Blvd. & C    | & safety<br>lairemont                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date A                                                                                                                                                                                                                                                                                      | ugust 9                                                | 19 76       |                   | Ву               | The City of                            | d Comptroller<br>San Diego, C | alif.                                          |
| ERK'S BFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AM 9: 22<br>), CALIF.                                                                                                                                                                                                                                                                       |                                                        |             |                   |                  | ED BALANCI                             |                               |                                                |
| ragr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or ement authorized by the hereto attached resolution, can be incurred without the violation of any provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity |                                                        |             |                   |                  |                                        |                               |                                                |
| with the requirements of the Charter of the City of San Diego, that sufficient moneys have be appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of s contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit the appropriation from which the same are to be drawn, and that the said moneys now actually in Treasury, together with the moneys anticipated to come into the Treasury, to the credit of s |                                                                                                                                                                                                                                                                                             |                                                        |             |                   |                  |                                        |                               | ions of said<br>the credit of<br>tually in the |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                             |                                                        |             |                   |                  |                                        |                               | edit of said                                   |
| app                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | propriation,                                                                                                                                                                                                                                                                                | are otherwise une                                      | encumbered. |                   |                  |                                        |                               |                                                |
| Not                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | to exceed \$                                                                                                                                                                                                                                                                                | 4,700.00                                               | k -         |                   |                  | 250                                    | age-                          |                                                |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | edAug                                                                                                                                                                                                                                                                                       | ust 9,                                                 | 19_76_      |                   |                  |                                        | nd Comptrolle<br>San Diego, ( | Cal <b>i</b> f.                                |
| Fun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 244<br>d <u>244</u> I                                                                                                                                                                                                                                                                       | 4508<br>Prog./Elem. 4508                               |             | 3293<br>3293      | Reso             | Order Clution No.                      | 620600 .<br>611310 .          | . \$2,500.00 *<br>. 2,200.00 *                 |
| Pur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ose <u>Same</u>                                                                                                                                                                                                                                                                             | as above                                               |             |                   |                  |                                        |                               |                                                |
| Ven                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | dor <u>Hern</u>                                                                                                                                                                                                                                                                             | nan Kimmel & A                                         | ssociates,  | Inc.              |                  | ······································ |                               |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                             |                                                        |             |                   |                  | CERTIFI                                | CATE NO                       | 8041                                           |
| AC-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ·361 (REV. 7-7!                                                                                                                                                                                                                                                                             | 3)                                                     | 216681      | L ·               | SEP              | 1 1976                                 |                               |                                                |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Councilmen Gil Johnson Maureen F. O'Connor Lee Hubbard Leon L. Williams Floyd L. Morrow Tom Gade Jim Ellis Jess D. Haro Mayor Pete Wilson | Yeas Nays  D D D D D D D D D D D D D D D D D D | Excused Absent                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AUTHEN                                                                                                                                    | TICATED BY:                                    |                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | RECEIVED SITY CLERK'S OFFICE NO AND S' 22 SAN DIEGO, CALIF.                                                                               | City Clerk of                                  | PETE WILSON The City of San Diego, California.  EDWARD NIELSEN  f The City of San Diego, California.  Lux Watters, Deputy. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | RECEIN CLERK 1975 AUG 23 SAN DIEGG                                                                                                        |                                                |                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                           | Office of the City C                           | lerk, San Diego, California                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CC-1276 (REV. 12-75)                                                                                                                      | Resolution 216681                              | Adopted SEP 11976                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                           |                                                |                                                                                                                            |