

RESOLUTION NO. 216689 SEP 1 1978 76-2666

APPROVING MAP OF VILLA MAJORCA UNIT NO. 2  
SUBDIVISION AND ACKNOWLEDGING RECEIPT OF  
SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE  
AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by JOHN M. LEACH, a Registered Civil Engineer, entitled  
"VILLA MAJORCA UNIT NO. 2 Being a subdivision of portions  
of Lots 27, 29, 36 and 37 of Rosedale Tract, in the City of  
San Diego, County of San Diego, State of California, according  
to Map 825 filed in the Office of the County Recorder of  
San Diego County, January 21, 1897, and that portion of vacated  
street as vacated by Civil Suit 105, U. S. District Court,  
Book 1181, Page 80, Official Records, dated May 9, 1941,  
together with a portion of La Cuenta Drive as dedicated to  
public use.", is made in the manner and form prescribed  
by law and conforms to the surrounding surveys; that said  
map and the subdivision of land shown thereon is hereby  
approved and accepted; and said Council hereby accepts on  
behalf of the public, the following: Valldemosa Lane, Baroque  
Lane, Manacor Court, a portion of Tierrasanta Boulevard and  
a portion of La Cuenta Drive for public purposes; and said  
streets and portions of streets are hereby declared to be  
public streets and portions of public streets and dedicated  
to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement for open space over all of Lot 74, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portions of public streets are accepted on behalf of the public as heretofore stated; and that the open space easement, together with the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

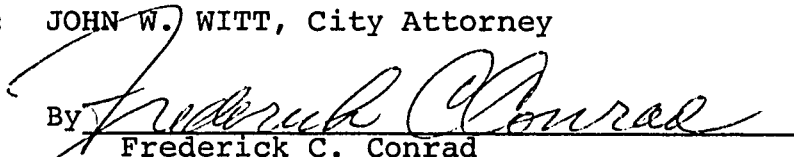
BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider CLARENCE E. MINNERLY, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 751410 on file in

in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of VILLA MAJORCA UNIT NO. 2.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By

  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
6/11/76  
75-104-2

216689

**CERTIFICATE OF CITY AUDITOR AND COMPTROLLER**

**CERTIFICATION OF UNALLOTTED BALANCE**

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 5,730.80 Fund Capital Outlay Fund 245  
Purpose Villa Majorca Unit 2 final map, subdivision agreement, City participation and deed acceptance

Date June 8, 19 76  
By W. B. Sage  
Auditor and Comptroller of  
The City of San Diego, Calif.  
E. A. Aguirre

**CERTIFICATION OF UNENCUMBERED BALANCE**

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 5,730.80  
Dated June 8, 19 76  
BY W. B. Sage  
Auditor and Comptroller of  
The City of San Diego, Calif.  
E. A. Aguirre  
Job Order  
Resolution No. \_\_\_\_\_  
Fund 244 Prog./Elem. 4507 Object 3480 Project No. 580109  
Purpose City participation - to be reimbursed by the School District in full  
Vendor \_\_\_\_\_

CERTIFICATE NO. 7872

1221

SEP 1 1976

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN  
City Clerk of The City of San Diego, California.

By *C. J. Salter, Jr.* Deputy.

RECEIVED  
1976 AUG 24 PM 4:31  
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Resolution Number <b>216689</b>	Adopted <b>SEP 1 1976</b>