

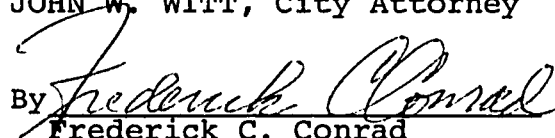
RESOLUTION No. 216690

Adopted on SEP 1 1976

BE IT RESOLVED, by the Council of The City of San Diego as follows:

The City Manager is hereby authorized and empowered to execute, for and on behalf of City, an agreement with CLARENCE E. MINNERLY for the construction and improvements on La Cuenta Drive, within the limits of VILLA MAJORCA UNIT NO. 2 subdivision, and to provide for reimbursement by the City out of Capital Outlay Fund 245 from the Annual Allocation, New Developments (CIP 58-001) (6), in an amount not to exceed \$5,730.80, under the terms and conditions set forth in the form of agreement on file in the office of the City Clerk as Document No. 756554.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:n
8-20-76
TM 75-104-2

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 5,730.80 Fund Capital Outlay Fund 245
Purpose Villa Majorca Unit 2 final map, subdivision agreement, City participation and deed acceptance

Date June 8, 19 76

W. B. Sage
Auditor and Comptroller of
The City of San Diego, Calif.
By E. A. Aguirre

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 5,730.80

Dated June 8, 19 76

W. B. Sage
Auditor and Comptroller of
The City of San Diego, Calif.
BY E. A. Aguirre

Fund 244 Prog./Elem. 4507 Object 3480 Project No. 580109

Purpose City participation - to be reimbursed by the School District in full

Vendor _____

CERTIFICATE NO. 7872
216690 SEP 1 1976

1216

SEP 1 1976

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *E. J. Salter, Jr.*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **216690** Adopted **SEP 1 1976**