

RESOLUTION NO. 216719 SEP 8 1976

APPROVING MAP OF ENCORE MIRA MESA UNIT NO. 3 SUBDIVISION
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF
COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by
W. R. NOTHOMB, Licensed Land Surveyor, entitled "ENCORE MIRA MESA
UNIT NO. 3 Being a subdivision of a portion of the west half of
the southwest quarter of Section 25, Township 14 South, Range 3 West,
San Bernardino Meridian, according to United States Government Survey
approved May 20, 1884, in the City of San Diego, County of San Diego,
State of California.", is made in the manner and form prescribed by
law and conforms to the surrounding surveys; that said map and the
subdivision of land shown thereon is hereby approved and accepted;
and said Council hereby accepts on behalf of the public, the following:
Montara Avenue, Montara Court, Zapata Avenue, a portion of Avenida
Del Gato, and a portion of Seawind Lane, for public purposes; and said
streets and portions of streets are hereby declared to be public
streets and portions of public streets and dedicated to the public
use.

BE IT FURTHER RESOLVED, that said Council hereby rejects as a
dedication that portion of Lot 181 marked "Reserved for Future
Street," as shown on this map, under the provisions of Section 66440
of the Government Code.

BE IT FURTHER RESOLVED, that said Council hereby accepts on
behalf of The City of San Diego, a municipal corporation, the

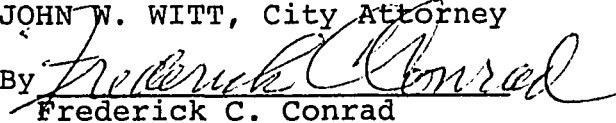
easement with the right of ingress and egress for the construction and maintenance of drainage facilities, together with the easement for open space over, under, upon, and across Lot 128, all as shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portions of public streets are accepted on behalf of the public as heretofore stated; and that those easements for drainage facilities and open space as granted and shown on this map are accepted on behalf of The City of San Diego, a municipal corporation, as above stated; and said Council has rejected that portion of Lot 181 marked "Reserved for Future Street," shown on this map within this subdivision, all as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider LARWIN-SOUTHERN CALIFORNIA, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 745774, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of ENCORE MIRA MESA UNIT NO. 3.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:n
8-12-76
Or. Dept. E&D

Passed and adopted by the Council of The City of San Diego on SEP 8 1976,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By *E.J. Salter, Jr.*, Deputy.

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 CITY CLERK'S OFFICE
 1976 AUG 17 PM 3:36
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Resolution Number 216719	Adopted SEP 8 1976