

RESOLUTION NO. 216733

SEP 8 1976

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

That the Planning Department is directed to develop and the Planning Commission is directed to conduct public hearings on a food and fiber/agriculture component of the revised General Plan according to the recommendations and guidelines proposed in the Planning Department's August 10, 1976 Report, and directing the Planning Department to include in that component the following:

- (a) A comparative historical inventory and analysis of the types and quantities of agricultural products produced in the San Diego area from 1950 to the present.
- (b) A fiscal analysis of Williamson Act implementation in San Diego including: 1) the tax consequences to the property under contract; 2) the impact of such tax consequences on the City's tax base and residents; and 3) a comparative analysis of Williamson Act related property tax losses versus possible net cost increases for the provision of City services to such land, if allowed to be developed for residential and/or commercial purposes.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad
Chief Deputy City Attorney

FCC:n
8-23-76
Or. Dept. T&LU Committee

Passed and adopted by the Council of The City of San Diego on **SEP 8 1976**,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By *Kathleen Martinez*, Deputy.

(Seal)

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