

RESOLUTION NO. 216765 SEP 15 1976

APPROVING MAP OF VILLA MAJORCA UNIT NO. 3 SUBDIVISION
AND ACKNOWLEDGING RECEIPT OF DEVELOPER'S ASSURANCE OF
COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by
GARY L. McCABE, Registered Civil Engineer, and entitled "VILLA
MAJORCA UNIT NO. 3 Being a subdivision of a portion of Lots 29,
36, 37, 39 and 46 of Rosedale Tract, in The City of San Diego,
County of San Diego, State of California, according to Map 825
filed in the office of the County Recorder of San Diego County,
January 21, 1897, and a portion of vacated street as vacated by
Civil Suit 105, U. S. District Court, Book 1181, Page 80, Official
Records, dated May 9, 1941.", is made in the manner and form pre-
scribed by law and conforms to the surrounding surveys; that said
map and the subdivision of land shown thereon is hereby approved
and accepted; and said Council hereby accepts on behalf of the
public, the following: La Cuenta Drive, La Cuenta Court, Baroque
Lane and Valldemosa Lane, for public purposes; and said streets
are hereby declared to be public streets and dedicated to the
public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on
behalf of The City of San Diego, a municipal corporation, any and
all abutter's rights of access in and to Baroque Lane, adjacent
and contiguous to Lots 150 through 155, all as shown on this map
within this subdivision.

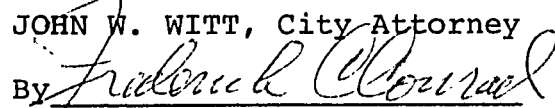
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the open space easement over Lots 124, 167, 168 and 169 as shown and granted on this map; together with the easements with the right of ingress and egress for the construction and maintenance of drainage facilities, as granted and shown on said map and subject to the conditions expressed therein.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain easements for open space and the construction and maintenance of drainage facilities as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, all as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of developer's Affirmative Marketing Program, approved by the Contract Compliance Officer of the Human Resources Department, on file in the office of the City Clerk as Document No. 751410, and does hereby accept the final map of VILLA MAJORCA UNIT NO. 3.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:n
8-31-76
Or. Dept. E&D

SEP 15 1976

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Edward J. Salter, Jr.*, Deputy.

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1976 SEP -7 PM 4:17
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **216765** Adopted **SEP 15 1976**