

RESOLUTION NO. 216837 SEP 22 1976

WHEREAS, in March 1977 the Thursday Club will be holding its 50th Annual Rummage Sale; and

WHEREAS, since 1961 this event has been held in the Balboa Park Conference Building and the terms of its contract have required that:

1. A rent of \$50.00 per day for the two-day sale be paid.
2. A sum equal to 50% of the proceeds received from the sale be donated during the fiscal year of the sale to park institutions or activities.

and

WHEREAS, a total of \$50,244.26 has been returned to the San Diego parks beginning with \$2,295.00 in 1961 and growing to \$6,641.65 in 1976; and

WHEREAS, recent Council action has raised the fee on the Conference Building to \$400 per day and the Thursday Club is requesting that the \$400 rent be waived and that the Thursday Club be allowed to continue under the former \$50.00 per day rate with at least 50% of the profits returning to San Diego Parks and Recreation Department projects; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the fee for the use of the Conference Building in Balboa Park by the Thursday Club for the purpose of holding its Annual Rummage Sale in March of 1977 is hereby waived and the City Manager is

hereby authorized and directed to allow the Thursday Club to pay a reduced fee of \$50 per day for the Conference Building for its March Rummage Sale on condition that the Thursday Club agrees that at least 50% of the net proceeds of the sale shall be contributed to San Diego Park and Recreation Department projects.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold Valderhaug, Deputy

HOV:n 263.1

8-13-76

Or. Dept. Councilman Haro

-2-

216837

Passed and adopted by the Council of The City of San Diego on SEP 22 1976,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By Edward J. Nelson, Jr. Deputy.

(Seal)

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