

RESOLUTION No. 217084Adopted on **NOV 10 1976**

BE IT RESOLVED, by the Council of The City of San Diego as follows:

This Council hereby assents to the following option increases in excess of \$10,000 of the REGIONAL EMPLOYMENT AND TRAINING CONSORTIUM, approved by its Policy Board on November 1, 1976, and submitted to this Council for confirmation pursuant to the Joint Powers Agreement:

<u>Contract</u>	<u>Option Increase</u>	<u>Funding Level</u>
Neighborhood House Association	\$ 61,800	\$ 349,242
MAAC	58,050	328,050
Restaurant/Hotel Consortium	36,421	205,821
MAOF	48,375	773,375
Escondido Union High School District	10,750	60,750
Automotive Consortium	49,955	282,305
San Diego Kind Corporation	43,557	533,056
Eaton College	20,640	116,640
Assertive Training Institute	11,342	64,342
S.D. County Jobs for Progress	55,900	315,900
S.D. Apprentice & Training Coord.	97,680	541,680
Crisis House	36,677	207,270
S.D. Community College District	252,065	3,220,310
Project JOVE	40,000	240,000
S.D. Urban League	25,200	235,186

Occupation Training Service	\$ 53,750	\$ 303,750
Episcopal Community Services	23,435	132,435
OIC-CET	28,160	156,160
City of San Diego/REGY	600,000	1,700,000
S.D. Apprentice & Training Coord.	37,344	208,531
Able/Disabled Advocacy	26,875	151,875

APPROVED: JOHN W. WITT, City Attorney

By 
 John K. Riess, Deputy

JKR:lc:665
 11/15/76
 Or.Dept.:City Clerk

217084

Passed and adopted by the Council of The City of San Diego on **NOV 10 1976**,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By *Kathleen Marting*, Deputy.

(Seal)

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 1976 NOV 23 AM 10:50
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

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