APPROVING MAP OF MEADOWBROOK UNIR SUBDIVISION AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by GARY L. McCABE, a Registered Civil Engineer, entitled "MEADOWBROOK UNIR" Being a subdivision of Lots 26, 28, 29, and portions of Lots 14 through 21 inclusive, 27, 30 and 32 through 34 inclusive, of Beacon Hill, according to Map thereof No. 1302 filed in the office of the County Recorder of San Diego County on January 6, 1911. Also portions of Lots 15, 16, 17 and 20 in Block 'D' of Narrangansett Heights according to Map thereof No. 1041 filed in the office of the County Recorder of said San Diego County on April 5, 1907, all in the City of San Diego, County of San Diego, State of California.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Banneker Drive and portions of Beacon Drive and Borego Street for public purposes; and said street and portions of streets are hereby declared to be public streets and portions of public streets and dedicated to the public use.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council,

that said Council has approved said subdivision map and that said public street and portions of public streets are accepted on behalf of the public as heretofore stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider CHILCOTE, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 751410, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of MEADOWBROOK UNIR.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

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APPROVED: JOHN W. WITT, City Attorney

Frederick C. Conrad

Chief Deputy City Attorney

FCC:clh 10/21/76 T.M. 73-180 Or.Dept.:E&Dev.

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