

RESOLUTION NO. 217155

NOV 17 1976

WHEREAS, Section 33385 et seq. of the Health and Safety Code of the State of California provide for the formation of a project area committee by the legislative body of a city in a redevelopment project area when "a substantial number of low- and moderate-income families are to be displaced by the redevelopment project"; and

WHEREAS, Section 33385 provides in part that "if the project will not displace a substantial number of low- and moderate-income families the agency shall either call upon the residents and existing community organizations to form a project area committee or the agency shall consult with, and obtain the advice of, residents and community organizations" to act in effect as a project area committee; and

WHEREAS, the proposed Gaslamp Quarter Redevelopment Project area contains no families and 600 individuals, some of whom may not be displaced; NOW, THEREFORE,

BE IT RESOLVED, that the City Council hereby finds that a substantial number of low- and moderate-income families will not be displaced by the Gaslamp Quarter Redevelopment Project.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized and directed to communicate to the executive Director of the Redevelopment Agency the necessity of calling for the alternative community input prescribed by Section 33385 et seq. of the Health and Safety Code.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold Valderhaug, Deputy

MICROFILMED

MAY 26 1978

HOV:n
11-2-76
Or. Dept. E&D

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Passed and adopted by the Council of The City of San Diego on **NOV 17 1976**,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Kathleen Marting*, Deputy.

(Seal)

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