APPROVING MAP OF CROSSROADS RE-SUB MISSION VALLEY SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by WILLIAM B. RICK, a Registered Civil Engineer, entitled "CROSSROADS RE-SUB MISSION VALLEY Being a subdivision of Parcels 1 and 2 of Parcel Map No. 3545, in the City of San Diego, County of San Diego, State of California, on file in the office of the County Recorder of said County." is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: a portion of Camino Del Rio South for public purposes; and said portion of a street is hereby declared to be a portion of a public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby rejects as a dedication portions of Lots 1 and 2 marked "Reserved for Future Street," as shown on this map, under the provisions of Section 66440 of the Government Code.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of water facilities and slopes,

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as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion of a public street is accepted on behalf of the public as heretofore stated; and that those certain easements for water facilities and slopes, as granted and shown on this map are accepted on behalf of The City of San Diego, a municipal corporation, as above stated; and said Council has rejected those portions of Lots 1 and 2 marked "Reserved for Future Street," shown on this map, all as above stated.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN-W. WITT, City Attorney

Frederick C. Conrad

Chief Deputy City Attorney

FCC:clh 11/15/76 75-97

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Seal)		EDWARD NIELSEN City Clerk of The City of San Diego, California. By			
AUT	HENTICATED BY:	Mayor of T	PETE WILSO the City of San Di		
Gil Johnson Maureen F. O'Connor Lee Hubbard Leon L. Williams Floyd L. Morrow Tom Gade Jim Ellis Jess D. Haro Mayor Pete Wilson			00000000		

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