

RESOLUTION NO. 217210

R. 77-890
DEC 8 1976

APPROVING MAP OF VALLEY CREST UNIT NO. 2 SUBDIVISION
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by RONALD D. HOGAN, a Registered Civil Engineer, entitled
VALLEY CREST UNIT NO. 2 Being a subdivision of a portion of
The Rancho Los Penasquitos, in the City of San Diego, County
of San Diego, State of California, according to Map thereof
accompanying the Patent thereto, recorded in the office of the
County Recorder of said San Diego County, Book 2, Page 385 of
Patents.", is made in the manner and form prescribed by law
and conforms to the surrounding surveys; that said map and
the subdivision of land shown thereon is hereby approved and
accepted; and said Council hereby accepts on behalf of the
public the following: Capcano Road and a portion of Menkar
Road for public purposes, and said street and a portion of
a street are hereby declared to be a public street and a portion
of a public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, the easements listed in
paragraphs 1, 2 and 3 of the Owner's certificate, as shown
on this map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed
to endorse upon said map, as and for the act of the Council,

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00218 MAY 30 1978

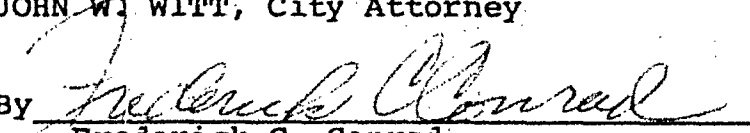
that said Council has approved said subdivision map and that said public street and portion of a public street are accepted on behalf of the public as heretofore stated; and that those easements listed in paragraphs 1, 2, and 3 of the Owner's certificate, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, VALLEY CREST, a joint venture, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 751410, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of VALLEY CREST UNIT NO. 2.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
11/29/76
T.M. 73-184-2
Or. Dept. :E&D

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MAY 30 1978

217210

Passed and adopted by the Council of The City of San Diego on **DEC 8 1976**,
 by the following vote:

| Councilmen | Yeas | Nays | Excused | Absent |
|----------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| Gil Johnson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Lee Hubbard | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Tom Gade | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jim Ellis | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jess D. Haro | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By *Kathleen Martinez*, Deputy.

(Seal)

RECEIVED *LB*
 CITY CLERK'S OFFICE
 1976 NOV 30 PM 4:45
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **217210** Adopted **DEC 8 1976**

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