

RESOLUTION NO. 217265

R.77-913  
**DEC 15 1976**

APPROVING MAP OF FIESTA TIME UNIT NO. 5 SUBDIVISION AND  
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF  
COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by BRYL D. PHELPS, a Registered Civil Engineer, entitled  
"FIESTA TIME UNIT NO. 5 Being a subdivision of Lot 1,  
Diamond Park, according to Map thereof No. 7034, in the City  
of San Diego, County of San Diego, State of California, said  
Map being filed in the office of the County Recorder on  
August 27, 1971.", is made in the manner and form prescribed  
by law and conforms to the surrounding surveys; that said  
map and the subdivision of land shown thereon is hereby  
approved and accepted; and said Council hereby accepts on  
behalf of the public, the following: Alonquin Way, Grogan  
Circle and Grogan Court, for public purposes; and said streets  
are hereby declared to be public streets and dedicated to  
the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts  
on behalf of The City of San Diego, a municipal corporation,  
any and all abutters' rights of access in and to Palm Avenue,  
adjacent and contiguous to Lots 138 through 148, all as shown  
on this map within this subdivision and subject to the  
conditions set forth thereon.

**MICROFILMED**

**MAY 31 1978**

**00364**

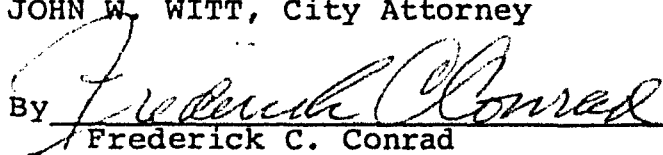
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easement with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of subdivider's Affirmative Fair Housing Plan, approved by the Office of Affirmative Action and Contract Compliance, on file in the office of the City Clerk as Document No. 753957, and does hereby accept the final map of FIESTA TIME UNIT NO. 5.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

**MICROFILMED**  
MAY 31 1978

FCC:clh  
11/18/76  
T.M. 76-81  
Or.Dept.:E&D

217265

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DEC 15 1976

Passed and adopted by the Council of The City of San Diego on  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<del>Jim Ellis</del>	<del><input type="checkbox"/></del>	<del><input type="checkbox"/></del>	<del><input type="checkbox"/></del>	<del><input type="checkbox"/></del>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Kathleen Martinez*, Deputy.

(Seal)

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CITY CLERK'S OFFICE  
1976 DEC -8 AM 8:21  
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Resolution Number	217265
Adopted	DEC 15 1976

CC-1276 (REV. 12-75)

MICROFILMED  
00366 MAY 31 1978