

RESOLUTION NO. 217268

R.77-894

APPROVING MAP OF CLAIREMONT GREENS SUBDIVISION

**DEC 15 1976**

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed by BRYL D. PHELPS, a Registered Civil Engineer, entitled "CLAIREMONT GREENS Being a subdivision of a portion of Lot 142 of Northeast Clairemont Unit No. 2 in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 4385, filed in the office of the County Recorder of said San Diego County, November 9, 1959, together with a portion of the Alley as closed and vacated to public use.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Mt. Royal Avenue, Mt. Royal Place, Royal Greens Place, and unnamed alley for public purposes; and said streets are hereby declared to be public streets and public unnamed alley and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities as granted and shown on said map and subject to the conditions set forth thereon.

**MICROFILMED**

**MAY 31 1978**

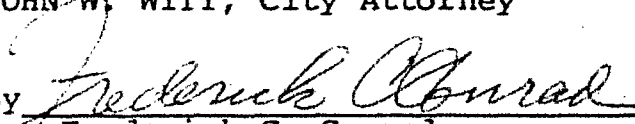
**00372**

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and public unnamed alley are accepted on behalf of the public as heretofore stated, together with the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider T.F.L. CO., a partnership, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757428, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of CLAIREMONT GREENS.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

BY   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
12/1/76  
T.M. 76-89  
Or.Dept.:E&D

**MICROFILMED**  
MAY 31 1978

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Passed and adopted by the Council of The City of San Diego on  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<del>Jim Ellis</del>	<del><input type="checkbox"/></del>	<del><input type="checkbox"/></del>	<del><input type="checkbox"/></del>	<del><input type="checkbox"/></del>
Jess D. Haro	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Kathleen Marting* Deputy.

RECEIVED  
CITY CLERK'S OFFICE  
1976 DEC -7 PM 4:39  
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **217268** Adopted **DEC 15 1976**

MICROFILMED  
00374 MAY 31 1978