

O. 77-231

JUL 20 1977

ORDINANCE NO. 12110  
(New Series) -

AN ORDINANCE AMENDING CHAPTER II, ARTICLE 6,  
OF THE SAN DIEGO MUNICIPAL CODE BY AMENDING  
SECTION 26.30(e) RELATING TO THE SAN DIEGO-  
LA JOLLA UNDERWATER PARK ADVISORY COMMITTEE.

WHEREAS, two organizations from which members of the  
La Jolla Underwater Advisory Committee are drawn have had title  
changes; and

WHEREAS, it is now necessary and desirable to amend the  
appropriate municipal code section establishing said advisory  
committee to reflect those title changes; NOW, THEREFORE,

BE IT ORDAINED, by the Council of The City of San Diego,  
as follows:

Section 1. That Chapter II, Article 6, of the San Diego  
Municipal Code be and the same is hereby amended to amend  
Section 26.30(e) to read as follows:

SEC. 26.30 PARK AND RECREATION BOARD

.....

(e) There shall be a standing committee whose  
purpose it shall be to give advice relative to the main-  
tenance of the San Diego-La Jolla Underwater Park as a  
marine life reserve to the end that the total environment,  
geological, biological, and botanical, of said park be  
preserved and protected. Said committee shall render such  
advice as to the management, operation and necessary  
restrictions on the use of the park as may be required.

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The advisory committee shall consist of seven (7) members, one of which shall be a representative of the general public, and the others representing pertinent City, State and Federal government and recreational interests. Members shall be representatives of the University of California-Scripps Institution of Oceanography; the U.S. Interior Department Bureau of Sports Fishery and Wildlife or Bureau of Commercial Fisheries; State of California Department of Fish and Game; San Diego Council of Diving Clubs; San Diego sport fishing interests, one member of the California State Advisory Board on Underwater Parks and Reserves, and one member at large. Members shall be appointed by the Mayor with the consent of the Council.

The members shall serve two (2) year terms and each member shall serve until his successor is duly appointed and qualified. The members shall be appointed in such a manner that the terms of not more than four (4) members shall expire in any year. The expiration date shall be March 1. During March of each year, the Mayor may designate one (1) member as Chairman; however, in the absence of such designation, the Board shall, on or after April 15, select from among their members a Chairman.

Section 2. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

APPROVED: JOHN W. WITT, City Attorney

By

  
Jack Katz  
Chief Deputy City Attorney

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JK:rc:910

5/25/77

Or.Dept.: Mayor

JUL 20 1977

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joel M. Strobl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

**PETE WILSON**  
Mayor of The City of San Diego, California.

**EDWARD NIELSEN**  
City Clerk of The City of San Diego, California.

(Seal)

By *Allyn D. Nevitt* Deputy.

I HEREBY CERTIFY that the foregoing ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on

**JUN 22 1977**

**JUL 20 1977**

\_\_\_\_\_, and on \_\_\_\_\_.

~~I FURTHER CERTIFY that said ordinance was read in full prior to its final passage.~~

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

**EDWARD NIELSEN**  
City Clerk of The City of San Diego, California.

(Seal)

By *Allyn D. Nevitt* Deputy.

RECEIVED  
CITY CLERK'S OFFICE  
1977 MAY 31 PM 1:58  
SAN DIEGO, CALIF.

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Office of the City Clerk, San Diego, California	
Ordinance Number	<b>12110</b> Adopted <b>JUL 20 1977</b>
	<b>1260</b>

ATTORNEY(S)

San Diego, City of  
12th Floor, City Admin. Bldg.  
202 C St.  
San Diego, Ca 92101  
Attn: Kathleen Martinez

CERTIFICATE OF PUBLICATION

No. 12110

IN THE MATTER OF

SAN DIEGO-LA JOLLA UNDERWATER  
PARK ADVISORY COMMITTEE

ORDINANCE NO. 12110

AN ORDINANCE AMENDING CHAPTER II, ARTICLE 6, OF THE SAN DIEGO MUNICIPAL CODE BY AMENDING SECTION 26.30(a) RELATING TO THE SAN DIEGO-LA JOLLA UNDERWATER PARK ADVISORY COMMITTEE.

WHEREAS, two organizations from which members of the La Jolla Underwater Advisory Committee are drawn have had title changes; and WHEREAS, it is now necessary and desirable to amend the appropriate municipal code section establishing said advisory committee to reflect those title changes; NOW, THEREFORE,

BE IT ORDAINED, by the Council of The City of San Diego, that

Section 1. That Chapter II, Article 6, of the San Diego Municipal Code be and the same is hereby amended to amend Section 26.30(a) to read as follows:

SEC. 26.30 PARK AND RECREATION BOARD

(a) There shall be a standing committee whose purpose it shall be to give advice relative to the maintenance of the San Diego-La Jolla Underwater Park as a marine life reserve to the end that the total environment, geological, biological, and botanical, of said park be preserved and protected. Said committee shall render such advice as to the management, operation and necessary restrictions on the use of the park as may be required.

The advisory committee shall consist of seven (7) members, one of which shall be a representative of the general public, and the others representing pertinent City, State and Federal government and recreational interests. Members shall be representatives of the University of California-Scripps Institution of Oceanography; the U.S. Interior Department Bureau of Sports Fishery and Wildlife or Bureau of Commercial Fisheries; State of California Department of Fish and Game; San Diego Council of Diving Clubs; San Diego sport fishing interest, one member of the California State Advisory Board on Underwater Parks and Reserves, and one member at large. Members shall be appointed by the Mayor with the consent of the Council.

The members shall serve two (2) year terms and each member shall serve until his successor is duly appointed and qualified. The members shall be appointed in such a manner that the terms of not more than four (4) members shall expire in any year. The expiration date shall be March 1. During March of each year, the Mayor may designate one (1) member as Chairman; however, in the absence of such designation, the Board shall, on or after April 15, select from among their members a Chairman.

Section 2. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

Introduced on June 22, 1977.

Passed and adopted by the Council of The City of San Diego on July 20, 1977.

AUTHENTICATED BY:

PETE WILSON,  
Mayor of The City of San Diego, California.  
EDWARD NIELSEN,  
City Clerk of The City of San Diego, California.  
By ALLYN D. NEVITT, Deputy

(SEAL)  
Pub. Aug. 4, 1977

I, PATRICIA M. DUTRA hereby certify that the San Diego Daily Transcript is a daily newspaper of general circulation within the provisions of the Government Code of the State of California, printed and published in the City of San Diego, County of San Diego, State of California; that I am the principal clerk of said newspaper; and the

ORDINANCE NO. 12110

is a true and correct copy of which this certificate is annexed and was published in said newspaper on

August 4, 1977

I certify under penalty of perjury that the foregoing is true and correct, at San Diego, California, on

August 5, 1977

*Patricia M. Dutra*  
(Signature)

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10" @ 5.52 = 55.20

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