RESOLUTION NO. 217666 FEB 9 1977 R. 77-1254

APPROVING MAP OF ENCORE ADDITION SUBDIVISION AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by J. EDWARD ROBERTS, JR., a Registered Civil Engineer, entitled "ENCORE ADDITION Being a subdivision of Lot 1063, Larwin Mesa View Unit No. 12, in the City of San Diego, County of San Diego, State of California according to the Map thereof No. 7045, filed in the office of the County Recorder of said County, September 10, 1971.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Octans Street and Volans Street for public purposes; and said streets are hereby declared to be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as

heretofore stated; and that that certain easement for sewer and drainage facilities as granted and shown on this map, is accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider LARWIN-SOUTHERN CALIFORNIA, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 751410, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of ENCORE ADDITION.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED:

JOHN W. WITT, City Attorney

Frederick C. Conrad

Chief Deputy City Attorney

FCC:clh 1/20/77 T.M. 75-157 Or.Dept.:E&D

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assed and adopted by the Council of T y the following vote:	The City of San Di	ego on	FEB 9 197	
Councilmen Gil Johnson Maureen F. O'Connor Lee Hubbard Leon L. Williams Floyd L. Morrow Tom Gade Joel M. Strobl Jess D. Haro Mayor Pete Wilson	Yeas D D D D D D D D	Nays	Excused	Absent
AUTHENTICA	ATED BY:		PETE WILSO	NI
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