

RESOLUTION NO. 217712 FEB 16 1977

R.77-1256

APPROVING MAP OF RANCHO JARANA UNIT NO. 3 SUBDIVISION
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by W. R. NOTHOMB, a Licensed Land Surveyor, entitled "RANCHO
JARANA UNIT NO. 3 Being a subdivision of Lot 126 of Rancho
Jarana Unit No. 1, according to Map thereof No. 8329, filed
in the office of the County Recorder of San Diego County,
June 25, 1976, and a portion of the East Half of the West
Half of the Northwest Quarter of Section 35, Township 18
South, Range 2 West, San Bernardino Meridian, all being in
the City of San Diego, County of San Diego, State of California,
according to the official plat thereof, together with a portion
of Dairy Mart Road as dedicated to public use.", is made in
the manner and form prescribed by law and conforms to the
surrounding surveys; that said map and the subdivision of land
shown thereon is hereby approved and accepted; and said Council
hereby accepts on behalf of the public, the following: Plantel
Way, Pocitos Way, Tequila Way and a portion of Dairy Mart Road
for public purposes; and said streets and portion of a street
are hereby declared to be public streets and portion of a
public street and dedicated to the public use.

The Clerk of said City is hereby authorized and directed
to endorse upon said map, as and for the act of the Council,
that said Council has approved said subdivision map and that

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said public streets and portion of a public street are accepted on behalf of the public as heretofore stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider RANCHO JARANA, a joint venture, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of RANCHO JARANA UNIT NO. 3.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 

Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
1/21/77
T.M. 76-57
Or.Dept.:E&D

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Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joel M. Strobl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Elizabeth Deeg*, Deputy.

RECEIVED *ds*
CITY CLERK'S OFFICE
1977 FEB -8 PM 4:21
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **217712** Adopted **FEB 16 1977**

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