

RESOLUTION NO.

217715

FEB 16 1977

R.77-1260

APPROVING MAP OF UNIVERSITY TOWNE CENTER UNIT NO. 4  
SUBDIVISION AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S  
ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING  
PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by WILLIAM B. RICK, a Registered Civil Engineer, entitled  
"UNIVERSITY TOWNE CENTER UNIT NO. 4 Being a subdivision of  
portions of Lots 1302 and 1303, according to Miscellaneous  
Map No. 36, in the City of San Diego, County of San Diego, State  
of California.", is made in the manner and form prescribed by  
law and conforms to the surrounding surveys; that said map and  
the subdivision of land shown thereon is hereby approved and  
accepted; and said Council hereby accepts on behalf of the public,  
the following: Excalibur Way, January Place, Montrose Way and  
Sherlock Court; and said streets are hereby declared to be public  
streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts  
on behalf of The City of San Diego, a municipal corporation, any  
and all abutters' rights of access in and to Towne Center Drive,  
adjacent and contiguous to Lots 6 through 15, inclusive, 48, 49  
and 50, all as shown on this map within this subdivision, together  
with the easement with the right of ingress and egress for the  
construction and maintenance of water facilities, all as granted  
and shown on said map and subject to the conditions set forth  
thereon.

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BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement for open space over, under, upon and across all of Lot 62, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easement with the right of ingress and egress for the construction and maintenance of water facilities, and the open space easement as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider HARRY L. SUMMERS, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 751410, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of UNIVERSITY TOWNE CENTER UNIT NO. 4.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad  
Frederick C. Conrad  
Chief Deputy City Attorney

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MAY 31 1978

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FCC:clh  
1/24/77  
Or.Dept.:E&D  
T.M. 75-140-4

**FEB 16 1977**

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_,  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joel M. Strobl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Elizabeth Deeg, Deputy.

RECEIVED  
CITY CLERK  
1977 FEB -8 PM 3:50  
SAN DIEGO, CALIF.

CC-1276 (REV. 12-76)

Office of the City Clerk, San Diego, California

Resolution Number **217715** Adopted **FEB 16 1977**

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