

RESOLUTION NO. 217753

FEB 23 1977

APPROVING MAP OF IMPERIAL "80" UNIT NO. 1 SUBDIVISION
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF
COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by
E. F. COOK, a Registered Civil Engineer, entitled "IMPERIAL '80'
UNIT NO. 1 Being a subdivision of Blocks 2 and 4 and portions
of Lot B and Blocks 1, 3, 5 and 6 of Angelus Heights according
to Map thereof No. 1494 filed in the office of the County Recorder
of said San Diego County, November 13, 1912; also portions of
Lots 35, 41 and 57 of Subdivision No. 5 in Lot 12 of Rancho
Ex-Mission of San Diego according to Licensed Survey Map No. 63,
filed in the office of the County Recorder of said San Diego
County, September 6, 1894; also portions of Lots 17, 18 and 37
and all of Lots 19 through 22 inclusive of Halecrest Heights
Unit 1, according to Map thereof No. 4747 filed in the office
of the County Recorder of San Diego County, April 19, 1961
together with Viewcrest Drive and a portion of Imperial Avenue
as dedicated to public use, and together with Nixon Street,
Angelus Avenue, Kingsley Drive, Alta Vista Avenue, Buena Vista
Avenue, Larwood Road and Alley southerly of aforementioned
Block 1, all as closed and vacated to public use, all in the
City of San Diego, County of San Diego, State of California."
is made in the manner and form prescribed by law and conforms
to the surrounding surveys; that said map and the subdivision
of land shown thereon is hereby approved and accepted; and

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said Council hereby accepts on behalf of the public, the following: Viewcrest Drive, Dimarino Street, Leppert Street, Angelus Avenue, Dinovo Street, Hagmann Street and a portion of Foster Street for public purposes; and said streets and portion of a street are hereby declared to be public streets and portion of a public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Imperial Avenue, adjacent and contiguous to Lots 20 through 31 and Lots 68 and 69, all as shown on this map within this subdivision and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the slope easements in Lots 11, 12, and 13, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map, and that said public streets and portion of a public street are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with those certain slope easements as granted and shown on this map, are accepted on behalf of The City of San Diego, as above stated.

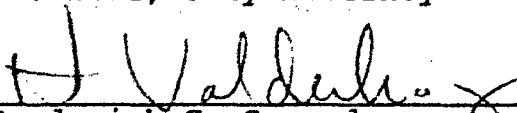
BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider GARDNER, OSBORNE & ASSOCIATES, a general partnership, that said subdivider will comply with the Affirmative Marketing Program as outlined in

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in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of IMPERIAL "80" UNIT NO. 1.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
for Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
2/11/77
T.M. 75-114
Or.Dept.E&D

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Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joel M. Strobl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Kathleen Martinez Deputy.

(Seal)

RECEIVED
1977 FEB 15 PM 3:34
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **217753** Adopted **FEB 28 1977**

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