

RESOLUTION NO. 217814 MAR 2 1977 R.77-1450

APPROVING MAP OF NORTH POINT UNIT NO. 3 SUBDIVISION  
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE  
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by WILLIAM GREGORY CLARKE, a Licensed Land Surveyor, entitled  
"NORTH POINT UNIT NO. 3 Being a subdivision of a portion of  
the Northeast Quarter of the Northwest Quarter of Section 30,  
Township 14 South, Range 2 West, San Bernardino Meridian, in  
the City of San Diego, County of San Diego, State of California,  
according to official plat thereof.", is made in the manner and  
form prescribed by law and conforms to the surrounding surveys;  
that said map and the subdivision of land shown thereon is  
hereby approved and accepted; and said Council hereby accepts  
on behalf of the public, the following: Revelstoke Way,  
Revelstoke Terrace, Elbert Way, Elbert Terrace, Elbert Court,  
Polaris Drive, and a portion of Menkar Road, for public purposes;  
and said streets and portion of a street are hereby declared  
to be public streets and portion of a public street and dedicated  
to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts  
on behalf of The City of San Diego, a municipal corporation,  
the easements with the right of ingress and egress for the  
construction and maintenance of drainage and sewer facilities  
as granted and shown on said map and subject to the conditions  
set forth thereon.

**MICROFILMED**

**MAY 31 1978**

**01960**

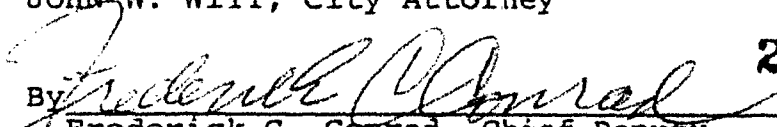
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement for open space over, under, upon, and across Lot 473, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portion of a public street are accepted on behalf of the public as heretofore stated; and that those easements with the right of ingress and egress for the construction and maintenance of drainage and sewer facilities, together with the open space easement as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider PARDEE CONSTRUCTION COMPANY, a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of NORTH POINT UNIT NO. 3.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad, Chief Deputy

217814

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MAY 31 1978

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Passed and adopted by the Council of The City of San Diego on MAR 2 1977,  
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joel M. Strobl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Elizabeth Deeg, Deputy.

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 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Resoluti Number	217814
Adopted	MAR 2 1977

CC-1276 (REV. 12-76)

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MAY 31 1978

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