

RESOLUTION NO. 217866

R.77-1508

MAR 9 1977

APPROVING MAP OF SEA BREEZE SUBDIVISION AND  
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE  
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING  
PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by GARY L. McCABE, a Registered Civil Engineer, entitled  
"SEABREEZE Being a subdivision of the Southeast Quarter of  
Quarter Section Lot 103 of the Rancho De La Nacion, in the  
City of San Diego, County of San Diego, State of California,  
according to Map thereof No. 166, filed in the office of the  
County Recorder May 11, 1869." is made in the manner and form  
prescribed by law and conforms to the surrounding surveys;  
that said map and the subdivision of land shown thereon is  
hereby approved and accepted; and said Council hereby accepts  
on behalf of the public, the following: Altamont Drive,  
Alberque Court and Westport Street for public purposes; and  
said streets are hereby declared to be public streets and  
dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts  
on behalf of The City of San Diego, a municipal corporation,  
the easement with the right of ingress and egress for  
the construction and maintenance of drainage facilities as  
granted and shown on said map and subject to the conditions  
set forth thereon.

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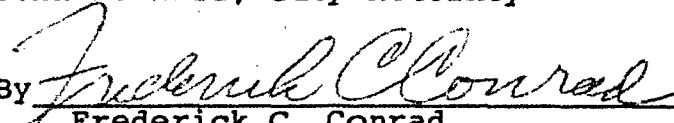
02125

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that that certain easement for drainage facilities as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider PARKVIEW COMPANY NUMBER 2, a general partnership, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of SEA BREEZE.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
2/24/77  
T.M. 76-114  
Or.Dept.:E&D

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Passed and adopted by the Council of The City of San Diego on MAR 9 1977,  
 by the following vote:

| Councilmen          | Yeas                                | Nays                     | Excused                  | Absent                              |
|---------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Gil Johnson         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Maureen F. O'Connor | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Lee Hubbard         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Leon L. Williams    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Floyd L. Morrow     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Tom Gade            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Joel M. Strobl      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Jess D. Haro        | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Mayor Pete Wilson   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

EDWARD NIELSEN  
 City Clerk of The City of San Diego, California.

By Kathleen Martinez, Deputy.

(Seal)

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 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number 217866 Adopted MAR 9 1977

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