

RESOLUTION No. 217884 (R-77-1537)

Adopted on MAR 9 1977

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the concept of exploring consolidation with the County of San Diego in the following service areas is hereby endorsed:

1. Housing Administration (certification and referrals);
2. Library services;
3. Engineering testing labs (water, materials, etc.);
4. Communications equipment acquisition and maintenance;
5. Safety/Occupational Health/Rehabilitation;
6. Human Care Services Contract evaluation and auditing;
7. Traffic signal maintenance;
8. Landscape maintenance; and
9. Solid Waste Disposal.
10. Law Enforcement Training.

BE IT FURTHER RESOLVED, that the City-County Task Force on Consolidation of Services and Facilities is hereby authorized, through the City Manager, to direct appropriate staff effort toward cooperative formulation with County staff of the details of each of these consolidations, if feasible, and to present plans for consolidation for Council consideration.

APPROVED: JOHN W. WITT, City Attorney

By Robert S. Teaze
Robert S. Teaze
Assistant City Attorney

rb/REV. 3-18-77 910.7
Orig.Dept.: Council

MICROFILMED

MAY 31 1978

MAR 9 1977

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joel M. Strobl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Richard Martinez*, Deputy.

(Seal)

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SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

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