

RESOLUTION NO. 217952

R.77-1488
MAR 23 1977

APPROVING MAP OF CORONADO HIGHLANDS UNIT NO. 1
RESUBDIVISION UNIT NO. 3 AND ACKNOWLEDGING RECEIPT
OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE
AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by J. EDWARD ROBERTS, JR., a Registered Civil Engineer, entitled
"CORONADO HIGHLANDS UNIT NO. 1 RESUBDIVISION UNIT NO. 3 Being
a subdivision of Lot 40 of Coronado Highlands Unit No. 1,
Resubdivision, in the City of San Diego, County of San Diego,
State of California, according to Map No. 8477 filed in the
office of the County Recorder of San Diego County.", is made in
the manner and form prescribed by law and conforms to the
surrounding surveys; that said map and the subdivision of land
shown thereon is hereby approved and accepted; and said Council
hereby accepts on behalf of the public, the following: Glass
Court, Raedel Drive and Dunning Circle for public purposes;
and said streets are hereby declared to be public streets and
dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
any and all abutters' rights of access in and to Coronado
Avenue, adjacent and contiguous to Lots 94, 95, 96, and 108,
all as shown on this map within this subdivision and subject
to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed
to endorse upon said map, as and for the act of the Council,

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that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider LARWIN-SOUTHERN CALIFORNIA, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 751410, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of CORONADO HIGHLANDS UNIT 1 RESUBDIVISION UNIT NO. 3.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By

Frederick C. Conrad
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
2/17/77
T.M. 75-158-3
Or.Dept.:E&D

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Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

MAR 23 1977

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joel M. Strobl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Kathleen Martinez, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **217952**

Adopted **MAR 23 1977**

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