

RESOLUTION NO. 218022

R.77-1680
MAR 30 1977

APPROVING MAP OF LA JOLLA ALTA P.R.D. UNIT NO. 6
SUBDIVISION AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S
ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING
PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by W. R. NOTHOMB, a Licensed Land Surveyor, entitled "LA
JOLLA ALTA P.R.D. UNIT NO. 6 Being a subdivision of portions
of Pueblo Lots 1775 and 1780 of the Pueblo Lands of San
Diego, in the City of San Diego, County of San Diego, State
of California, according to Map thereof made by James Pascoe
in 1870, a copy of said Map was filed in the office of the
County Recorder of San Diego County, November 14, 1921, and
is known as Miscellaneous Map No. 36, together with Alta La
Jolla Drive as dedicated to public use." is made in the
manner and form prescribed by law and conforms to the surrounding
surveys; that said map and the subdivision of land thereon
is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, the easements listed in
paragraphs 1 and 2 of the Owner's certificate, as shown on this
map and subject to the conditions set forth thereon.

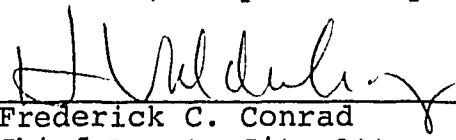
The Clerk of said City is hereby authorized and directed
to endorse upon said map, as and for the act of the Council,
that said Council has approved said subdivision map and that
those easements listed in paragraphs 1 and 2 of the Owner's

certificate, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, TECHBILT CONSTRUCTION CORP., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of LA JOLLA ALTA P.R.D. UNIT NO. 6.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
for Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
3/16/77
Or.Dept.:E&D
T.M. 73-166-6

218022

Passed and adopted by the Council of The City of San Diego on MAR 30 1977
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joel M. Strobl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By Kathleen Martinez, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 218022 Adopted MAR 30 1977

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MAR 22 PM 9:31
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