

RESOLUTION NO. 218024

R. 77-1671

**MAR 30 1977**

APPROVING MAP OF LA JOLLA GOLF & TENNIS CLUB UNIT NO. 7

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

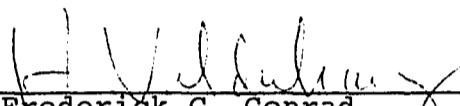
Said Council hereby finds that that certain map surveyed by E. F. COOK, a Registered Civil Engineer, entitled "LA JOLLA GOLF & TENNIS CLUB UNIT NO. 7 Being a subdivision of a portion of Pueblo Lot 1254, according to Map of the Pueblo Lands of San Diego, made by James Pascoe in 1870, and Miscellaneous Map No. 36, filed in the office of the County Recorder of San Diego County, November 14, 1921, all being in the City of San Diego, County of San Diego, State of California.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements listed in paragraphs 1 and 2 of the Owner's certificate, as shown on this map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that those easements listed in paragraphs 1 and 2 of the Owner's certificate, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

The Clerk of said City is hereby directed to transmit  
said map to the Clerk of the Board of Supervisors of the County  
of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
3/15/77  
T.M. 71-293-7  
Or.Dept.:E&D

218024

Passed and adopted by the Council of The City of San Diego on **MAR 30 1977**  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joel M. Strobl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN  
City Clerk of The City of San Diego, California.

By *Kathleen Martinez*, Deputy.

*for*  
RECEIVED  
MAR 22 AM 9:34  
SAN DIEGO, CALIF.  
CC-1276 (REV. 12-76)

Office of the City Clerk, San Diego, California  
Resolution Number **218024** Adopted **MAR 30 1977**  
*EP*