

RESOLUTION NO. 218029

R.77-1557

MAR 30 1977

APPROVING MAP OF RANCHO JARANA UNIT NO. 2 SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by W. R. NOTHOMB, a Licensed Land Surveyor, entitled "RANCHO JARANA UNIT NO. 2 Being a subdivision of a portion of the Southeast Quarter of the Northwest Quarter of Section 35, Township 18 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to official plat thereof, together with portions of Dairy Mart Road and Vista Lane as dedicated to public use.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Boca Del Tule, Isla De La Gaita, Isla Del Campanero, Via Encantadoras, Tequila Way, a portion of Dairy Mart Road and a portion of Vista Lane, for public purposes; and said streets and portions of streets are hereby declared to be public streets and portions of public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Dairy Mart Road, adjacent and contiguous to Lots 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 262, 263, 264 and 265, all as shown on this map within this subdivision and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement with the right of ingress and egress for the construction and maintenance of drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portions of public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easement with the right of ingress and egress for the construction and maintenance of drainage facilities as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider RANCHO JARANA, a joint venture, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of RANCHO JARANA UNIT NO. 2.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

FCC:clh
3/3/77
Or.Dept.:E&D
T.M. 75-99-2

By *Frederick C. Conrad*
Frederick C. Conrad
Chief Deputy City Attorney

218029

Passed and adopted by the Council of The City of San Diego on **MAR 30 1977**,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joel M. Strobl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By *Kathleen Martinez*, Deputy.

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 1977 MAR 22 PM 2:50
 SAN DIEGO, CALIF.
 CC-127.8 (REV. 12-76)

Office of the City Clerk, San Diego, California	
Resolution Number	218029
Adopted	MAR 30 1977 <i>ED</i>