

RESOLUTION NO. **218073**

APR 6 1977 77-1756

APPROVING MAP OF GATEWAY ESTATES RESUBDIVISION AND
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING
PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by EMORY P. GIBLIN, a Registered Civil Engineer, entitled
"GATEWAY ESTATES RESUBDIVISION Being a subdivision of Lot 1
of Gateway Estates in the City of San Diego, County of San
Diego, State of California, according to Map thereof No. 6923,
filed in the office of the County Recorder of said San Diego
County, May 7, 1971." is made in the manner and form prescribed
by law and conforms to the surrounding surveys; that said
map and the subdivision of land shown thereon is hereby
approved and accepted; and said Council hereby accepts on
behalf of the public, the following: Antares Drive, Big
Dipper Way, Caithness Drive, Little Dipper Way, Shooting
Star Court, and Shooting Star Drive, for public purposes;
and said streets are hereby declared to be public streets
and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
any and all abutters' rights of access in and to Athey Avenue,
Picador Boulevard and Del Sur Boulevard, adjacent and contiguous
to Lots 24, 25, 26, 33, 34, 35, 36, 37, 38, 39, 40, 85, 86, 87,
88, 104, 105, 106, 107, 108, 109, 110, and 111, all as shown
on this map within this subdivision and subject to the
conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction, and maintenance of sewer, water and drainage facilities, and the access easement in Lot 1, with the right of ingress and egress for maintenance of the public drainage facilities, all as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easement with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, and the access easement as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, JOHN W. GARDNER, JR. & ASSOCIATES, a partnership, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of GATEWAY ESTATES RESUBDIVISION.

The Clerk of said City is hereby directed to transmit
said map to the Clerk of the Board of Supervisors of the
County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By *Frederick C. Conrad*
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
3/24/77
T.M. 76-125
Or.Dept.:E&D

Passed and adopted by the Council of The City of San Diego on APR 6 1977
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joel M. Strobl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By *Kathleen Martinez*, Deputy.

(Seal)

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Office of the City Clerk, San Diego, California

Resolution Number **218073** Adopted **APR 6 1977**