

RESOLUTION NO. 318170 APR 20 1977 R.77-1890

APPROVING MAP OF IMPERIAL "80" UNIT NO. 2 SUBDIVISION AND  
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE  
WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by E. F. COOK, a Registered Civil Engineer, entitled "IMPERIAL  
'80' UNIT NO. 2 Being a subdivision of a portion of Lot 68  
Imperial '80' Unit No. 1 in The City of San Diego, County of  
San Diego, State of California according to Map thereof  
Number 8508, filed in the office of the County Recorder of  
San Diego County.", is made in the manner and form prescribed  
by law and conforms to the surrounding surveys; that said  
map and the subdivision of land shown thereon is hereby approved  
and accepted; and said Council hereby accepts on behalf of  
the public, the following: Dimarino Street, Hagmann Street,  
Hagmann Court and Laddeck Court, for public purposes; and  
said streets are hereby declared to be public streets and  
dedicated to the public use.

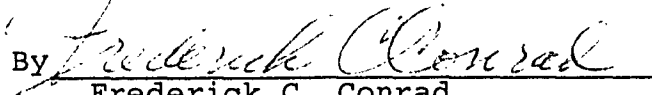
The Clerk of said City is hereby authorized and directed  
to endorse upon said map, as and for the act of the Council,  
that said Council has approved said subdivision map and that  
said public streets are accepted on behalf of the public as  
heretofore stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges  
receipt of assurance from the subdivider, GARDNER, OSBORNE AND  
ASSOCIATES, a general partnership, that said subdivider will

comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of IMPERIAL "80" UNIT NO. 2.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
4/11/77  
T.M. 75-114-2  
Or.Dept.:E&D

218170

Passed and adopted by the Council of The City of San Diego on APR 20 1977,  
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joel M. Strobl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

EDWARD NIELSEN  
 City Clerk of The City of San Diego, California.

By Albert Gardner, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number 218170 Adopted APR 20 1977

1977 APR 12 PM 4:15  
 CC-1276 (REV. 12-76)