

RESOLUTION No. 218326

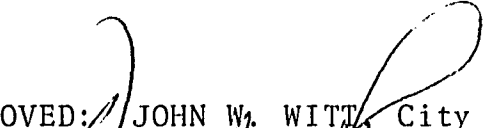
(R-77-2183)

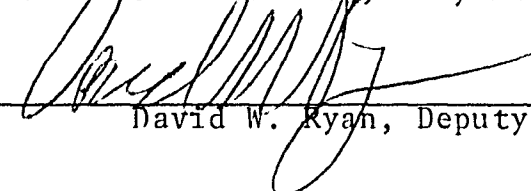
Adopted on MAY 11 1977

BE IT RESOLVED, by the Council of The City of San Diego as follows:

This Council hereby assents to the following obligations and contracts in excess of \$10,000 of the REGIONAL EMPLOYMENT AND TRAINING CONSORTIUM, approved by its Policy Board on May 2, 1977, and submitted to this Council for confirmation pursuant to the Joint Powers Agreement:

- | | | |
|--|-----------------------|---------------------------|
| 1. Fifth Amendment Memorandum of Understanding between County of San Diego and San Diego Regional Employment and Training Consortium
(Program Agent Relationship) | Increase
New Total | \$ 764,700
\$6,516,750 |
| 2. Fourth Amendment Memorandum of Understanding between City of San Diego and San Diego Regional Employment and Training Consortium
(Program Agent Relationship) | Increase
New Total | \$ 958,761
\$9,516,214 |
| 3. Policy Development Corporation
(Study 4 - FY 76 Participants Characteristics) | | \$ 39,982 |
| 4. Policy Development Corporation
(Study 5 - Private Industry Optimization) | | \$ 79,989 |

APPROVED:  JOHN W. WITT, City Attorney

By  David W. Ryan, Deputy

DWR:cav
5/19/77
Or.Dept.RETC
665

MAY 11 1977

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joel M. Strobl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By *Kathleen Martinez*, Deputy.

(Seal)

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11/11/77

Office of the City Clerk, San Diego, California	
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