

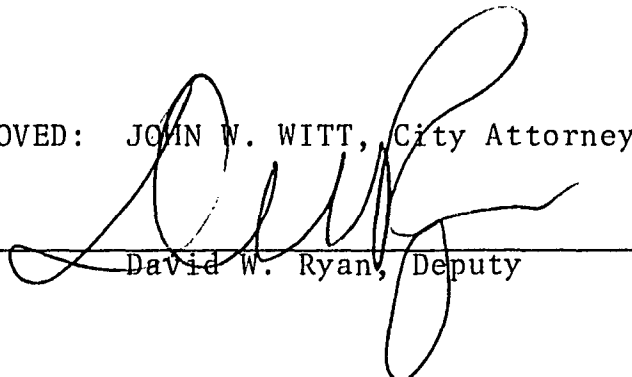
**RESOLUTION No. 218351** (R-77-1974 )

Adopted on **MAY 11 1977**

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That a representative of the City's Fire Prevention Bureau of the Fire Department is authorized to attend the annual CALIFORNIA FIRE CHIEFS ASSOCIATION CONFERENCE at San Jose, California, May 23 through 27, 1977; all necessary expenses incurred to be paid by the California Fire Chiefs Association.

APPROVED: JOHN W. WITT, City Attorney

By  David W. Ryan, Deputy

DWR:cav  
Or. Dept. Fire  
4/25/77  
071

Passed and adopted by the Council of The City of San Diego on **MAY 11 1977**,  
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joel M. Strobl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

**PETE WILSON**  
 Mayor of The City of San Diego, California.

**EDWARD NIELSEN**  
 City Clerk of The City of San Diego, California.

By *Albert J. Bordenes*, Deputy.

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Resolution Number **218354** Adopted **MAY 11 1977**

*UP*