

RESOLUTION NO. 218369

(R. 77-2040)

**MAY 11 1977**

WHEREAS, the City Council of The City of San Diego has previously recognized the problems and issues which are identified in the attached application for Coastal Zone Management Growth; and

WHEREAS, the City Council of The City of San Diego desires to provide for a planning study contributing to improved coastal planning, decision making and management capability related to community development and growth; and

WHEREAS, The City of San Diego has developed a grant application package to deal with these development problems and issues; and

WHEREAS, the California State Office of Planning and Research, under authority of the Government Code of the State of California (Section 34200) may provide planning assistance for such a program and the City of San Diego may receive financial assistance from the California Coastal Commission, as authorized by an interagency agreement as proposed in the grant application; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the City Council hereby requests the Office of Planning and Research to provide planning assistance under authority of the Government Code of the State of California, with such financial assistance as may be provided by the California Coastal

Commission, not to exceed the amount of \$4,991.00. Such planning assistance is more particularly described in a project application that is attached hereto as Exhibit A.

BE IT FURTHER RESOLVED, that the City Manager or his authorized representative be, and he is hereby authorized and empowered to execute for and on behalf of said City all necessary applications, contracts, agreements and extensions to agreements that are necessary to implement and carry out the purposes specified in the grant application.

APPROVED: JOHN W. WITT, City Attorney

By   
John K. Riess, Deputy

JKR:lc:605.3  
5/3/77  
Or.Dept.:Plan.

3/77

STATE OF CALIFORNIA  
OFFICE OF PLANNING AND RESEARCH

APPLICATION FORM  
COASTAL PLANNING ASSISTANCE  
(INITIAL PHASE)

1. NAME OF JURISDICTION: City of San Diego	
2. TITLE OF PROJECT: Local Coastal Program - Work Program	
3. PROJECT DIRECTOR: James L. Goff	
TITLE: Planning Director	
ADDRESS: 202 "C" Street, S.D. 92101 PHONE: 236-6450	
4. FISCAL OFFICER: Kirk Carmean	
TITLE: Administrative Analyst	
ADDRESS: 202 "C" St., San Diego 92101 PHONE: 236-5803	
5. GRANT REQUESTED: \$ 4,991	OPR USE ONLY DATE RECEIVED: _____ ASSIGNED TO: _____
6. PLANNING AREA STATISTICS:  Est. 1976 Population <u>773,400</u> (Jan. 1976) (Total Jurisdiction) Est. 1976 Population <u>123,600</u> (Jan. '76) (Coastal Area) Coastal Zone Area in Square Miles <u>49*</u>	
7. NAME OF AUTHORIZED OFFICIAL: <u>Hugh McKinley</u>	
TITLE: <u>City Manager</u> DATE: <u>4-2-77</u>	
SIGNATURE: <u>X</u>	

\*Grant is for portion of Coastal Zone - Pacific Beach, Peninsula (portion) and Barrio Logan communities. Figures for grant area are: 61,900 people and 10 square miles.

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## INITIAL PHASE TASKS

### Overall Objective

Develop total work program for the Barrio Logan, Pacific Beach, and Peninsula Community Plans as part of the local coastal program.

### Tasks

1. Identify coastal planning issues that need to be addressed in the Barrio Logan, Pacific Beach, and Peninsula Community Plans.
  - a. Evaluate which policies from Chapter 3 of the Coastal Act are applicable to the coastal zone of the community plans (generally using the 14 policy groups from Part II of the LCP Manual.
  - b. Identify proposals and deficiencies of existing community plans which could result in conflict with Coastal Act policies.
  - c. Identify any major known (or likely) public works projects, and uses of more than local importance that will need to be considered in the LCP.

A draft identification of issues will be distributed for review to all interested persons and agencies by mid-June to allow time for comments to be reflected prior to completing the proposed total work program.

2. Define the planning tasks needed in the total work program to address local coastal issues.
  - a. Evaluate existing plans, regulations, and data sources as to adequacy in addressing coastal issues. Documents to be reviewed include the Progress Guide and General Plan for the City of San Diego (with special emphasis on the Conservation Element); the existing Mission-Pacific Beach and Peninsula Community Plans; a draft of the Barrio Logan Community Plan; and existing land use regulations.
  - b. Identify tasks necessary to gather additional data, analyze coastal issues, and resolve conflicts.
  - c. Identify tasks needed to revise the existing Pacific Beach and Peninsula Community Plans and prepare the Barrio Logan Community Plan and the necessary regulations that address coastal issues. Determine which plan elements are to be part of the LCP.
  - d. Establish a plan format and procedures which permit submittal of the community plans as separate geographic units for which proposed land use and regulations are presented as a whole.

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3. Involve affected local, regional, state and federal agencies in the preparation of the community plans.
  - a. Contact all affected City of San Diego<sup>and</sup> County of San Diego<sup>Depts</sup>, Comprehensive Planning Organization, San Diego Unified Port District, California Water Control Board (San Diego Region No. 9), California Department of Transportation, U.S. Army Corps of Engineers, U.S. Navy (Eleventh Naval District), and other local, state, and federal agencies that undertake activities or have interests in the coastal zone of the jurisdiction. Request each assign a liaison person, where necessary.
  - b. Determine the role of each district and agency in the LCP; identify proposed projects and relevant plans; locate sources of information.
  - c. Specify key points for involvement of each affected district and agency in the LCP and the means for obtaining that involvement (i.e., review of drafts, meetings, policy, decisions, etc.).
4. Maximize public participation in the LCP process.
  - a. Involve existing community advisory committees and evaluate the extent of public participation in recent planning directly applicable to coastal issues.
  - b. Utilize existing procedures for public involvement including special Planning Commission workshops, community forums, and soliciting of input from the existing advisory committees.
5. Determine estimated budget and schedule for all major tasks in the total work program.
  - a. Develop a time line indicating approximate dates of completion for major tasks, taking into account local hearings before the Planning Commission, Transportation and Land Use Committee and City Council.
  - b. Estimate staff or consultant time, expenses, and any other costs to complete the tasks in the total work program.

Product

The product is a total work program for the Barrio Logan, Pacific Beach, and Peninsula Community Plans specifically as they relate to the local coastal program. Additional material detailing the format of the total work program will be sent to grantees.

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LOCAL COASTAL PROGRAM

Grant Applicant: City of San Diego  
Address: 202 10th Street  
San Diego, CA 92101  
Project Title: Local Coastal Programs Work Program  
Grant Amount Requested: \$ 4,991.00

BUDGET ALLOCATION

**Personal Services**  
Salaries and Wages \$ 2,733.00  
Benefits \$ 576.00  
**TOTAL PERSONAL SERVICES** \$ 3,309.00

**Operating Expenses**  
Travel \$ 0.00  
Indirect Charges (overhead) \$ 1,284.00  
Professional & Consultant Services \$ 0.00  
Other (Printing, Postage, Telephone, etc.) \$ 600.00  
**TOTAL OPERATING EXPENSES** \$ 1,884.00

**TOTAL BUDGET** \$ 5,193.00

\* With respect to the grant amount requested.

21/8/88

#### STATEMENT OF ASSURANCES

The Applicant hereby assures and certifies that he will comply with the regulations, policies, guidelines, and requirements including OMB Circulars Nos. 74-4, A-95, and 74-7, as they relate to the application, acceptance and use of federal funds for this federally assisted project. Also, the Applicant assures and certifies with respect to the grant that:

1. It possesses legal authority to apply for the grant; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.
2. It will comply with Title VI of the Civil Rights Act of 1964 (P.L. 88-352) and in accordance with Title VI of that Act, no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives federal financial assistance and will immediately take any measures necessary to effectuate this agreement.
3. It will comply with Title VI of the Civil Rights Act of 1964 (42 USC 2000d) prohibiting employment discrimination where, (1) the primary purpose of a grant is to provide employment or, (2) discriminatory employment practices will result in unequal treatment of persons who are or should be benefiting from the grant-aided activity.
4. It will comply with requirements of the provisions of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced as a result of federal and federally assisted programs.
5. It will comply with the provision of the Hatch Act which limits the political activity of employees.
6. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act, as they apply to hospital and educational institution employees of State and local governments.
7. It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.
8. It will give the grantor agency or the Comptroller General, through any authorized representative, the access to and the right to examine all records, books, papers, or documents related to the grant.
9. It will comply with all requirements imposed by the federal grantor agency concerning special requirements of law, program requirements, and other administrative requirements approved in accordance with Office of Management and Budget Circular No. 74-7.

\_\_\_\_\_  
Signature of Applicant

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Passed and adopted by the Council of The City of San Diego on MAY 11 1977,  
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joel M. Strobl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN  
 City Clerk of The City of San Diego, California.

By Kathleen Martinez, Deputy.

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 1977 MAY -4 AM 11:01  
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution **218369** Adopted MAY 11 1977  
 Number .....  
*EW*