RESOLUTION No.

218525

(R-77-2268)

Adopted on

1 1977

JUN

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager, through the Housing and Community
Services Department, is hereby authorized to continue to operate
the project known as CENTER FOR COMMUNITY DEVELOPMENT for a
two-month period from July 1, 1977 to August 31, 1977, according
to the Scope of Services and Budget attached hereto as Exhibit A.

BE IT FURTHER RESOLVED, that the expenditure of \$23,200 in 1977 Community Development Block Grant (CDBG) Public Service moneys from General Fund 100 of The City of San Diego, be and it is hereby authorized, solely and exclusively, to fund the continuance of the above referenced project.

APPROVED: JOHN W. WITT, City Attorney

John K. Riess, Deputy

JKR:1c:666 5/27/77 Aud.Cert.#8548 Or.Dept.:Housing & Comm. Services

CC-1265-B (REV. 12-76)

SCOPE OF SERVICES

Center for Community Development

General Purpose:

The Center for Community Development allows the City to maintain an outreach capability with respect to helping the citizens deal with those problems that are City related. The Center functions as a facilitator in the preparation of linking the citizens and his/her problem with the appropriate resources that will be helpful in resolving the perceived problem.

Contractor shall:

I. Maintain an office in the target area at 1501 National Avenue which shall be open to the public from 8 a.m. to 5 p.m., Monday through Friday. Office shall also be open evenings and weekends as necessary for community workshops, classes, and other program services.

II. Student Component

- A. Provide students with information about County, City and community activities and resources.
 - Conduct workshops regarding the structure, organization, functions and accessibility of local government as well as other topics developed by the students, the advisory board, and staff.
 - 2. A minimum of one two (2) hour workshop shall be held each month for a minimum of twenty (20) students per workshop.

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- 3. Develop and administer an evaluation instrument to each workshop participant within two weeks of each workshop. The instrument shall measure participants' perceptions of and satisfaction with the workshop and shall attempt to measure what each participant learned or gained from that particular workshop.
- III. Provide facilities and programs for community education purposes.
 - A. Provide community residents with information about County, City, and community activities and resources. Topics shall include the structure, organization, function, and accessibility of local government as well as other topics developed by community residents, the advisory board, and staff.
 - Conduct a minimum of two (2) workshops each month for at least twenty (20) participants per workshop at a minimum of two (2) hours per workshop.
 - Conduct a minimum of two (2) classes each month for at least twenty (20) participants per workshop at a minimum of two (2) hours per class.
 - 3. Develop and administer an evaluation instrument to the participants of each workshop and class within two (2) weeks of each event. The instrument shall measure participants' perception of and satisfaction with the workshop, or class, and shall attempt to measure what each participant has learned or gained from that workshop class.

- B. Provide information and referral services and problem solving services, to include employment referrals and referrals to educational institutions. Follow-up by staff to determine outcome of each referral is considered part of the referral service.
- C. Maintain a list of fifteen (15) community residents with expertise and knowledge of community problems who may be used as information and referral resources and who will assist individuals and groups in solving community problems.
- D. Maintain a speakers' bureau of twelve (12) professionals and/or public figures who will be available to speak to community groups and to the Center's workshops and classes.
- E. Maintain a Project Advisory Board of seven (7) people drawn from parents, community residents, teachers and administrators. Board will meet at least monthly and will provide community input into the planning and implementation of Center for Community Development programs.
- G. Make facilities available to various community groups for meetings, workshops, classes, etc.

BUDGET EXHIBIT FOR OPERATING AGREEMENT

| OPERATING AGENCY City of Sa | an Diego | PROJECT <u>Cer</u> | nter for Community | |
|-----------------------------|-----------------------------|---------------------------|-----------------------|--|
| CONTRACT PERIOD | | | Development | |
| From: January 1, 1977 | To | o: <u>August 31, 19</u> 7 | 77 | |
| FUNDING SOURCE: Community | Development Block G | rant | | |
| Original Submission | | X Revision No. | 1 | |
| | | particular | | |
| | | | | |
| COST CATEGORY | CURRENT APPROVED BUDGET (1) | REQUESTED FUNDS '(2) | TOTAL (Col. 1 & 2) | |
| Personnel Services | \$54,515 | \$19,078 | \$73,593 | |
| Non. Pers. Exp. & Outlay | 29,085 | 4,122 | 33,207 | |
| GRAND TOTAL | \$83,600 | \$23,200 | \$106,800 | |

BLOCK GRANT PROGRAM -- CITY OF SAN DIEGO ESTIMATED MONTHLY EXPENDITURE SCHEDULE

PROJECT <u>Center for Community Development</u>

| Description | Acct. No. | Jan. 1, 1977 - June 30, 1977 | July | August | TOTAL |
|----------------------------|--------------|---------------------------------|--------|--------|---------|
| Salaries & Wages* | 1151 | 44,982 | 7,872 | 7,872 | 60,726 |
| Unused Sick Leave | 1155 | 333 | 58 | 58 | 449 |
| Retirement | 2150 | 5,501 | 962 | 962 | 7,425 |
| Social Security | 2152 | 2,631 | 460 | 460 | 3,551 |
| Comp. Insurance | 2424 | 60 | 11 | 11 | 82 |
| Group Insurance | 2425 | 1,008 | 176 | 176 | 1,360 |
| TOTAL PERSONNEL | | 54,515 | 9,539 | 9,539 | 73,593 |
| Transportation | 3210 | 2,608 | 342 | 100 | 3,050 |
| Postage | 3211 | 540 | 60 | 60 | 660 |
| Telephone | 3212 | 720 | 120 | 120 | 960 |
| Scheduled Travel | 3213 | 225 | | 242 | 467 |
| Special Dept. Expense | 3217 | 240 | 40 | 40 | 320 |
| Training Fees | 3219 | 350 | 58 | 58 | 466 |
| Printing | 3231 | 810 | 85 | 85 | 980 |
| Utilities | 3241 | 960 | 160 | 160 | 1,280 |
| Water Services | 3244 | 150 | 25 | 25 | 200 |
| Repair Equipment | 3251 | 90 | 15 | 15 | 120 |
| Repair Building | 3252 | 120 | 20 | 20 | 160 |
| Professional Services | 3295 | 14,555 | | | 14,555 |
| Miscellaneous Contr. Serv. | 3299 | 498 | 83 | 83 | 664 |
| Office Supplies | 3301 | 480 | 80 | 80 | 640 |
| Janitorial Supplies | 3311 | 240 | 40 | 40 | 320 |
| Books | 3360 | 900 | | | 900 |
| Periodicals | 3361 | 240 | 40 | 40 | 320 |
| Unclass. Materials | 3399 | 120 | 20 | 20 | 160 |
| Rent | 3411 | 3,439 | 573 | 573 | 4,585 |
| Rent - Equipment | 3414 | 1,800 | 300 | 300 | 2,400 |
| TOTAL NON-PERSONNEL | | 29,085 | 2,061 | 2,061 | 33,207 |
| TOTAL ACTIVITY | | 83,600 | 11,600 | 11,600 | 106,800 |

| | TRAVEL REQUEST and EXPE | NSE REPOR | T | FISCAL | YEAR | - | CITY | OF SAN DIEGO | | |
|-------------|---|--|-------------|--------------|----------------|--------------------------|--------------------|----------------|--------------|--|
| | 1. NAME OF TRAVELER 2. TITLE | | | | 2. TITLE Proi | oject Director, 3. DEPT. | | | | |
| | Ralph Decatur | | | | Center fo | | | elopment | | |
| | 4. REF. NO. 5. OFFICIAL ME | ETING NAME | · | | | | | | | |
| | California | a League o | f Cities | Commun | ity Develop | ment Conf | erence | | | |
| | 6. SPECIFY BENEFITS TO BE DERIV | ED BY THE CIT | Y THROUGH | ATTENDA | NCE | | | | | |
| | Allow publicat to wome | in allemant | 0.0 0.0000 | ام بندائمين | aalanmant | | _ | | | |
| | Allow project to rema | in current | on commu | inity d | everopment | activitie | ·S. | | | |
| | | | | | | | | | | |
| ST | 7. DESTINATION | 8. DATE OFM | EETING | | 9. DATE OF DEF | PARTURE | 10 | . DATE OF RETU | JRN | |
| REQUEST | San Francisco | August | | | August | 8, 1977 | | August 11 | , 1977 | |
| E Q | TI. PRIVATE AUTO [X] AIR | 12. DEPT. HE | AD APPROVA | A L | | | | | | |
| 8 | CITY VEHICLE TRAIN | | | | | | | | | |
| - 1 | 13. BUDGET DETAILS | UNITS | | ATE | AMOUNT | 15. LEAVE | BLANK 16 | APPROVED BY | BUDGET DEPT. | |
| TRAVEL | A. LODGING | 3 | \$ 30.0 | 00 | \$ 90.00 | \$ | | | | |
| Ā | | | | | | | | | | |
| 7.5 | B. MEALS | 12 6.5 | | 50 | 78.00 | | | | | |
| | | , | 64 (| 20 | 64.00 | | | | | |
| | C. TRANSPORTATION | | 64.0 | <u> </u> | 04.00 | - | | | | |
| | D. OTHER (SPECIFY) | | | | | | | | | |
| | (1) Taxi | 2 | 5.0 | 20 | 10.00 | | | | | |
| | (2) | | | | | | | | | |
| | (3) | | | | | | | | | |
| | 14. ESTIMATED TOTAL EXPENSES | | | \$ 242.00 \$ | | | | | | |
| | | SUNDAY | MONDAY | TUESDAY | # EDNE SDAY | THURSDAY | FRIDAY | SATURDAY | TOTALS | |
| | DATES | | | 1023077 | | | , | 3,15,15 | TOTALS | |
| | TRANSPORTATION / CAR MILEAGE | | | | | | | | | |
| | TAXIS OR GARAGE | | | | | | | | | |
| | HOTEL | | | | | | | | | |
| | TELEPHONE AND TELEGRAPH (OFFICIAL CALLS ONLY) | | | | | | | | | |
| 7.2 | TIPS | | | | | | | | | |
| REPOR | BREAKFAST | | | | | | | | | |
| ZEI | A LUNCH | | | | | | | | | |
| | DINNER | | | | | | - | | | |
| EXPENSE | OTHER (SPECIFY) | | | | | | | | | |
| XP | | | | | | | | | | |
| щ | TOTALS | | | | | | | | | |
| EL | MUST BE FILED | | | | | | | | | |
| TRAVEL | | Attach receipts for Hotel, Transportation (air, train, bus, etc.) and any Special Items. Items on report are normally allowed travel expenses. Explain any special items on the reverse side. | | | | | | | | |
| TR | Give names and business connections of persons whose meals were paid by traveler. | | | | | | | | | |
| | | | | | | | | | | |
| | I certify that the foregoing states | nent is correct. | | | | Total Expe | nse | | | |
| | | | | | | | Less Cash Advanced | | | |
| | C: ~~-J | | | | | Warrant Ch | eck No. | ····· | | |
| | Signed | | | | | Due City Deposit Re | ceipt No. | | | |
| | Date Approve | ed | | | | 1 | | | | |
| | 1 | Due Travel | te1 | | I | | | | | |

FM-1312 (REV. 3-73)

| 1977 MAY 31 SAN DIEGO | | | | | | | |
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| 17 MAY 31 PM 2: 18 San diego, calif. | : | | | | | | |
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| (Seal) | | | | I | PETE WILSO he City of San E EDWARD NIEL The City of San | oiego, C SEN | |
| | AUTHENT | ICATED BY: | : | | | | |
| | Councilmen Gil Johnson Maureen F. O'Connor Lee Hubbard Leon L. Williams Floyd L. Morrow Tom Gade Joel M. Strobl Jess D. Haro Mayor Pete Wilson | • | Y eas | Nays | Excused | Ab | sent |

CC-1276 (REV. 12-76)