

(R. 77-2261)

**RESOLUTION No.** 218771

Adopted on JUN 29 1977

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager is hereby authorized and empowered to execute a lease agreement with WITMAN RANCH, INC., for the purposes of a rotational agricultural program of mixed row, horticulture and forage crops integrated with cattle grazing on native growth and residue and for such other related or incidental purposes as may first be approved in writing by the City and for no other purposes, for a term of 15 years, under the terms and conditions set forth in said form of lease agreement on file in the office of the City Clerk as Document No. 760054.

That this resolution shall take effect upon the effective date of Ordinance No. 12111, N.S., entitled "Waiving Provisions of Municipal Code Section 22.0901 with Regard to the Requirements of Independent Fee Appraisals, and 30 Day Filing Period with the City Clerk's Office, With Regard to the San Pasqual Agricultural Leases."

That the City Clerk is hereby authorized and directed to deliver said lease agreement and a certified copy of this resolution to the Property Director for further handling.

APPROVED: JOHN W. WITT, City Attorney

By   
Harold O. Valderhaug, Deputy

HOV:sml  
6-27-77:Rev.  
Or.Dept.:Property  
Job:12951, 12954, 13078, 13079

Passed and adopted by the Council of The City of San Diego on JUN 29 1977,  
 by the following vote:

| Councilmen          | Yeas                                | Nays                     | Excused                  | Absent                              |
|---------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Gil Johnson         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Lee Hubbard         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Leon L. Williams    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Floyd L. Morrow     | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Tom Gade            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Joel M. Strobl      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Jess D. Haro        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Mayor Pete Wilson   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN  
 City Clerk of The City of San Diego, California.

By *Edward Nielsen*, Deputy.

*JW*  
**RECEIVED**  
 CITY CLERK'S OFFICE  
 1977 JUN 28 AM 8:18  
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

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