

RESOLUTION No. 218851

R. 77-2520

Adopted on JUL 20 1977

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, a FIRST AMENDMENT TO AGREEMENT NO. 23117 with the STATE DEPARTMENT OF TRANSPORTATION for relocation of water facilities on State Route 163, between 0.2 mile north of Clairemont Mesa Boulevard and the junction of Route 15/163, under the terms and conditions set forth in the form of agreement on file in the office of the City Clerk as Document No. 760319.

BE IT FURTHER RESOLVED, that the expenditure of \$12,000 is hereby authorized out of Water Utilities Operating Fund 500 for the sole and exclusive purpose of providing funds for preliminary engineering for said project, said sum to be reimbursed by the State.

BE IT FURTHER RESOLVED, that the City Manager be and he is hereby authorized and empowered to do by City Forces all necessary work in conjunction with the relocation of said water facilities, the cost of which shall not exceed \$14,500 and is reimbursable by the State, pursuant to the recommendation of the City Manager and the submission of his estimates indicating that said work can be done more economically by City Forces than if let by contract.

APPROVED: JOHN W. WITT, City Attorney

BY C. M. Fitzpatrick
C. M. Fitzpatrick
Senior Chief Deputy

CMF:vl:222
6/20/77

Or. Dept.: Water Utilities

MICROFILMED

JUN 5 1978

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JUL 20 1977

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joel M. Strobl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Allyn D. Rowlett, Deputy.

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CITY CLERK'S OFFICE
1977 JUL 11 AM 9 27
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

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