

RESOLUTION NO. 218893 (R. 78-36)
Adopted on JUL 20 1977

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to submit, for and on behalf of said City, a Grant Application for the Fourth Year Community Development Block Grant Program in the amount of \$10,200,000, including appropriate certifications and assurances, to the United States Department of Housing and Urban Development (HUD), under Title I of the Housing and Community Development Act of 1974, the form of Grant Application is on file in the office of the City Clerk as document no. 760334; and upon approval by HUD, the City Manager is hereby authorized to execute said Grant Agreement and implement the projects contained therein. If it becomes necessary, as directed by HUD, the City Manager is hereby authorized to transcribe the contents of the Application and supportive certifications and assurances onto applicable new forms and resubmit the Application to HUD.

APPROVED: JOHN W. WITT, City Attorney

By _____
John K. Riess, Deputy

MICROFILMED

JUN 5 1978

00328

Passed and adopted by the Council of The City of San Diego on JUL 20 1977,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joel M. Strobl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By *Richard Martinez*, Deputy.

(Seal)

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CC-1276 (REV. 12-76)

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