

RESOLUTION NO. 218953

R.77-2483

APPROVING MAP OF PENASQUITOS BLUFFS UNIT NO. 10
SUBDIVISION AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S
ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING
PROGRAM.

JUL 27 1977

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by DONALD H. DAY, a Registered Civil Engineer, entitled
"PENASQUITOS BLUFFS UNIT NO. 10 Being a subdivision of a
portion of the east half of Section 13, in Township 14 South,
Range 3 West, San Bernardino Meridian, according to official
plat thereof, in the City of San Diego, County of San Diego,
State of California.", is made in the manner and form prescribed
by law and conforms to the surrounding surveys; that said map
and the subdivision of land shown thereon is hereby approved
and accepted; and said Council hereby accepts on behalf of
the public, the following: Entreken Avenue, Sundance Avenue,
Thunderhead Street, and a portion of Abing Avenue, for public
purposes; and said streets and portion of a street are hereby
declared to be public streets and portion of a public street
and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on
behalf of The City of San Diego, a municipal corporation, the
easements with the right of ingress and egress for the construction
and maintenance of sewer and drainage facilities as granted and
shown on said map and subject to the conditions set forth thereon.

MICROFILMED
JUN 5 1978

00499

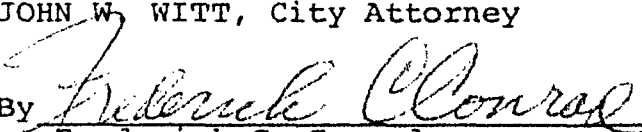
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement for open space over, under, upon and across Lots 1254 and 1255, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, and the open space easement as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, GWC DEVELOPMENT CORP., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of PENASQUITOS BLUFFS UNIT NO. 10.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

MICROFILMED

JUN 5 1978

2189530500

Passed and adopted by the Council of The City of San Diego on JUL 27 1977,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joel M. Strobl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By *Allyson Maxwell*, Deputy.

(Seal)

RECEIVED
 CITY CLERK'S OFFICE
 1977 JUL 19 PM 2:35
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Resolution Number <u>218953</u>	Adopted <u>JUL 27 1977</u>