APPROVING MAP OF TREPTE INDUSTRIAL PARK UNIT NO. 1.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by CHARLES W. CHRISTENSEN, a Registered Civil Engineer, entitled "TREPTE INDUSTRIAL PARK UNIT NO. 1 Being a subdivision of the North Half of the Northeast Quarter of the Northeast Quarter of Section 11, Township 15 South, Range 3 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to Official Plat thereof.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown theron is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: a portion of Trade Street for public purposes, and said portion of a street is hereby declared to be a public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby rejects as a dedication that portion of Lot 3, marked "Reserved for Future Street," as shown on this map, under the provisions of Section 66440 of the Government Code.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement with the the right of ingress and egress for the construction and maintenance of drainage facilities as granted and shown on said map and subject to the conditions set forth thereon.

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The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion of a public street is accepted on behalf of the public as heretofore stated; and that that certain easement for drainage facilities as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated; and said Council has rejected a portion of Lot 3, marked "Reserved for Future Street," shown on this map within this subdivision, all as above stated.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

Frederick C. Conrad

Chief Deputy City Attorney

FCC:clh 8/1/77 W.O. 70609 T.M. 750209 Or.Dept.:E&D

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	and adopted by the Council of The Cit ollowing vote:	y of San D	iego on	AUG.:	1-0-1977	
	Councilmen Gil Johnson Maureen F. O'Connor Lee Hubbard Leon L. Williams Floyd L. Morrow Tom Gade Joel M. Strobl Jess D. Haro Mayor Pete Wilson		Nays	Excused	Absent	
	AUTHENTICATED BY:					
(Seal)		Ву	PETE WILSON Mayor of The City of San Diego, California. EDWARD NIELSEN City Clerk of The City of San Diego, California. Deputy			

CC-1276 (REV. 12-76)

Resolution Number 219022 Adopted AUG 10 1977

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JUN 5 1978