

RESOLUTION NO. 219130

R.78-252

APPROVING MAP OF OLYMPIC PARK UNIT NO. 2
SUBDIVISION AND ACKNOWLEDGING RECEIPT OF
SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH
THE AFFIRMATIVE MARKETING PROGRAM.

AUG 24 1977

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by BYRL D. PHELPS, a Registered Civil Engineer, entitled
"OLYMPIC PARK UNIT NO. 2 Being a subdivision of a portion
of the Southwest Quarter of Section 26, Township 18 South,
Range 2 West, San Bernardino Base and Meridian in the City of
San Diego, County of San Diego, State of California, according
to the United States Government Survey approved February 25,
1870, together with Beyer Way and unnamed road (Road Survey
294) as closed and vacated to public use." is made in the
manner and form prescribed by law and conforms to the surrounding
surveys; that said map and the subdivision of land shown thereon
is hereby approved and accepted; and said Council hereby accepts
on behalf of the public, the following: Beyer[✓] Way, Clavelita[✓]
Street, Soldau[✓] Drive, a portion of Del Sol[✓] Boulevard and a
portion of Beyer Boulevard for public purposes; and said
streets and portions of streets are hereby declared to be
public streets and portions of public streets and dedicated
to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
any and all abutters' rights of access in and to Beyer Boulevard,
adjacent and contiguous to Lots 92, 93, 94, and 95; in and to

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Del Sol Boulevard, adjacent and contiguous to Lots 68 through 91, inclusive, all as shown on this map within this subdivision and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities as granted and shown on this map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portions of public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of sewer, water, and drainage facilities as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider T.F.L. CO., a partnership, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 759215, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of OLYMPIC PARK UNIT NO. 2.

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The Clerk of said City is hereby directed to transmit
said map to the Clerk of the Board of Supervisors of the
County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
8/11/77
T.M. 76-211-2
W.O. 70640
Or.Dept.:E&D

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Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Joel M. Strobl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
~~EDWARD NIELSEN~~

City Clerk of The City of San Diego, California.

(Seal)

By *Allyson Newitt*, Deputy.

for
RECEIVED
CITY CLERK
1977 AUG 16 PM 3:34
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Resolution Number	219130
Adopted	AUG 24 1977 <i>AD</i>

CC-1276 (REV. 12-76)

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