

RESOLUTION No. 219183 (R-78-329 )

Adopted on AUG 31 1977

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and directed to execute, for and on behalf of THE CITY OF SAN DIEGO, an agreement with McMILLIN'S SCRIPPS, a joint venture, for the installation and completion of certain public improvements in the subdivision to be known as SCRIPPS RANCH UNIT NO. 12.

APPROVED: JOHN W. WITT, City Attorney

By Frederick Conrad  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
8/18/77  
T.M. 76-104  
W.O. 70647

MICROFILMED

JUN 6 1978

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Passed and adopted by the Council of The City of San Diego on AUG 31 1977,  
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joel M. Strobl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.  
 CHARLES G. ABDELNOUR  
~~EDWARD NIELSEN~~  
 City Clerk of The City of San Diego, California.

(Seal)

By *Arthur Martinez* Deputy.

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Office of the City Clerk, San Diego, California

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CS 276 (REV. 12-76)

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