

RESOLUTION NO. 219184

AUG 31 1978 R 78-328

APPROVING MAP OF SCRIPPS RANCH UNIT NO. 12 SUBDIVISION
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF
COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by
WILLIAM B. RICK, a Registered Civil Engineer, entitled "SCRIPPS
RANCH UNIT NO. 12 Being a subdivision of Parcels 2 and 3
of Parcel Map No. 5802, in the City of San Diego, County of
San Diego, State of California, together with Handrich Drive,
Avenida Magnifica and Moselle Street as dedicated to public
use.", is made in the manner and form prescribed by law and
conforms to the surrounding surveys; that said map and the
subdivision of land shown thereon is hereby approved and
accepted; and said Council hereby accepts on behalf of the
public, the following: Avenida Magnifica and Handrich Court
for public purposes, and said streets are hereby declared to
be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
any and all abutters' rights of access in and to Avenida
Magnifica, adjacent and contiguous to Lot 915, as shown on
this map within this subdivision; together with the easements
with the right of ingress and egress for the construction and
maintenance of drainage facilities, all as granted and shown
on said map and subject to the conditions set forth thereon.

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BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement for open space within and upon portions of Lots 893, 894, 895, 896, 915 and 916, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of drainage facilities, and the open space easement as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider McMILLIN'S SCRIPPS, a joint venture, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of SCRIPPS RANCH UNIT NO. 12.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad
Chief Deputy City Attorney

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T.M. 76-104
W.O. 70647

AUG 31 1977

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joel M. Strobl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

~~EDWARD NIELSEN~~

City Clerk of The City of San Diego, California.

(Seal)

By Kathleen Martinez, Deputy.

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1977 AUG 24 AM 7:27
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Resolution Number	219184
Adopted	AUG 31 1977

CC-1276 (REV. 12-76)

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